

RESUBDIVISION

OF A PORTION OF BLOCK 4
LOTS 8 TO 26, BOTH INCLUSIVE

INDIAN HILLS

SUBDIVISION #1

Amending Portions of Sheets 2 & 3, Indian Hills
Subdivision #1, filed June 13, 1950, File No 2293, Office of the Plumas Co. Recorder.

LAKE ALMANOR

CHESTER

PLUMAS COUNTY

CALIFORNIA

- Indicates $\frac{1}{8}$ " I.P. with brass cap stamped B.C. or E.C. and station to be set.

All lot corners on county highway R/W are $\frac{3}{4}$ " I.P. with 2" x 2" x 30" marker.

Lot corners along East boundary are 2" x 2" x 30" white, stencil numbered stakes.

I, Richard R. Ecker, Licensed Land Surveyor, hereby certify that this map correctly represents a survey made by me during July, 1950; that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions at such time indicated in the legend) and are sufficient to enable the survey to be retraced.

Richard R. Ecker
Licensed Land Surveyor of the State
of California.

Reg No 2587

I, A. J. Watson, hereby certify and declare that I am the duly elected qualified and acting County Surveyor of the County of Plumas, State of California; that I have examined this plat or map; that the subdivision as shown is substantially the same as it appears on the tentative map heretofore submitted to me; that all provisions of Chapter 2, Division 4, Part 2, of the Business & Professions Code of the State of California, applicable to the time of the approval of said tentative map, have been complied with and that I am satisfied that this map is technically correct.

DATED THIS 12th DAY OF Jan 1950.
A. J. Watson
County Surveyor of County of Plumas, State of California.

ALL SITUATE IN THE SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ & NE $\frac{1}{4}$ S.W. $\frac{1}{4}$
SECTION 34, T28N, R8E, M.D.M.

Basis of Bearings is derived from the re-established center line of the new construction of the County Highway from original alignment notes of Plumas County.

WE, THE UNDERSIGNED:

EDWARD A. CLIFFORD & JOSEPHINE CLIFFORD, his wife
owners of the property delineated hereon and known as "Resubdivision of a Portion of Block 4, Indian Hills Subdivision #1" and whose consent is necessary to pass clear title to the said property, do hereby consent to the making of this map and to the filing of the same in the office of the Plumas Co. Recorder and hereby dedicate to the public use all parcels of land shown on said map as streets, avenues and ways.

Edward A. Clifford Josephine Clifford

STATE OF WASHINGTON On this 18th day of January 1950, before me appeared
COUNTY OF KING

EDWARD A. CLIFFORD & JOSEPHINE CLIFFORD, his wife,
known to me to be the persons whose names are subscribed to the above instrument, and they acknowledged to me that they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal of my office in said County, the day and year on this certificate first above written.

Francis Halland

I, Lois Alexander, hereby certify that I am the County Clerk of the County of Plumas, State of California and ex-officio Clerk of the Board of Supervisors of said County; that said Board of Supervisors, at a regular meeting of said Board, held on this date, approved this map and accepted on behalf of the public, all parcels of land shown thereon, as offered for dedication for public use in conformity with the terms of the offer of dedication.
I witness my hand and official seal this 6th day of February 1950.

Lois Alexander
County Clerk of the County
of Plumas, State of California.

Quincy, California.
1950

This map is accepted for filing showing the names of all parties whose consent is necessary to pass title as per certificate No. _____ on file in this office.

County Recorder of Plumas County, California.

File No 1637

Filed of the request of Richard R. Ecker this 7th day of February 1951 at 40 minutes past 2 o'clock P.M.

John P. Rogers
COUNTY RECORDER
By Rowe Deputy.

SHEET 1 OF 2 SHEETS

1 m 49

1 m 41

LAKE ALMANOR

SW 1/4

SW 1/4

CO. HWY E
 $\Delta = 22^{\circ}47'$
 $R = 1000'$
 $T = 201.48'$
 $L = 397.64'$

COUNTY ROUTE No 315
 $N20^{\circ}46'W$

R.R. R/W
 $\Delta = 32^{\circ}01'$
 $L = 458.29'$
 $R = 820.13'$

CO. HWY E
 $\Delta = 11^{\circ}08'$
 $R = 5000'$
 $L = 971.57'$
 $T = 487.30'$

R.R. R/W
 $\Delta = 16^{\circ}57'31''$
 $R = 701.59'$
 $L = 207.66'$

