

LEGEND

- ◆ □ ○ SECTION CORNER, QUARTER CORNER, CENTER QUARTER (AS NOTED)
- FOUND MONUMENT (AS NOTED)
- DIMENSION POINT
- ⊗ SET 3/4" REBAR WITH ALUMINUM CAP STAMPED: "LS 8448"
- ① MONUMENT TAG NUMBER (SEE SHEETS 5 THRU 8 FOR MONUMENT SCHEDULE)
- (1) RECORD PER BOOK 4 OF RECORD OF SURVEYS, AT PAGE 6
- (2) RECORD PER BOOK 6 OF RECORD OF SURVEYS, AT PAGE 117
- (3) RECORD PER BOOK 8 OF RECORD OF SURVEYS, AT PAGE 19
- (4) RECORD PER G.L.O., 1875 T.27N., R.7E., BY WILLIAM MINTO
- (5) RECORD PER G.L.O., 1875 T.27N., R.6E., BY WILLIAM MINTO
- (6) BOOK 776 OF OFFICIAL RECORDS, AT PAGE 573
- (OA) OVERALL
- ACAP ALUMINUM CAPPED ALUMINUM PIPE
- BCIP BRASS CAPPED IRON PIPE
- BT BEARING TREE
- CAF COLLINS ALMANOR FOREST
- G.L.O. GENERAL LAND OFFICE
- I.P. IRON PIPE
- NFNS NOTHING FOUND NOTHING SET
- O.R. OFFICIAL RECORDS OF PLUMAS COUNTY
- RM REFERENCE MONUMENT
- RP REFERENCE POINT
- USFS U.S. FOREST SERVICE
- SBE PACIFIC GAS & ELECTRIC COMPANY LAND IDENTIFICATION MAP
- BOUNDARY LINE
- - - - - BOUNDARY TIE
- PARCEL LINE
- SECTION LINE

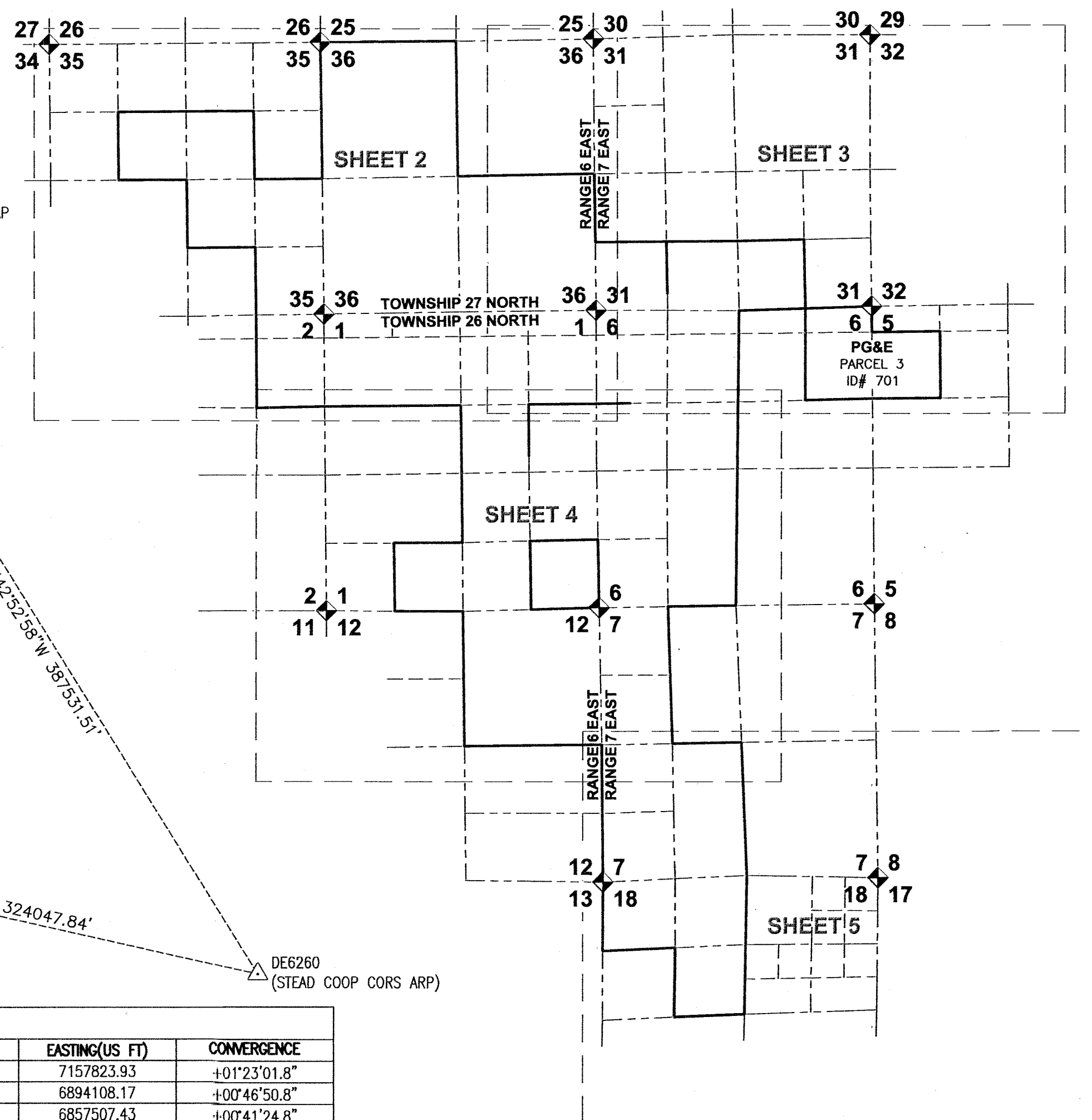
SURVEYOR'S NOTES

1. THE PURPOSE OF THIS SURVEY IS TO IDENTIFY AND MONUMENT THE EXTERIOR BOUNDARY LINES OF THE RETAINED LANDS OF THE PACIFIC GAS & ELECTRIC, PLUMAS COUNTY, CALIFORNIA AS SHOWN HEREON.
2. THIS SURVEY IS BEING FILED PER THE MANDATORY FILING PROVISIONS OF SECTION 8762 OF THE PROFESSIONAL LAND SURVEYOR'S ACT.
3. ALL DISTANCES SHOWN HEREON ARE GRID DISTANCES, AND ARE IN U.S. SURVEY FEET AND DECIMALS THEREOF.
4. IT IS EXPRESSLY UNDERSTOOD THAT THIS SURVEY DOES NOT ATTEMPT TO IDENTIFY EASEMENTS UPON THE PROPERTIES SHOWN HEREON.
- 5.

BASIS OF BEARINGS

THE BASIS OF BEARING IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM ZONE 1 AND ALL DISTANCES ARE GRID UNITS. MULTIPLY BY A COMBINED SCALE FACTOR OF 1.000231053589 IN ORDER TO OBTAIN GROUND DISTANCES.

SHEET INDEX (NOT TO SCALE)



CONTROL DETAIL (NOT TO SCALE)

SURVEY CONTROL						
ZONE	STATION	LATITUDE	LONGITUDE	NORTHING(US FT)	EASTING(US FT)	CONVERGENCE
NV W	DE6260	39°37'31.94118"N	119°53'01.17225"W	1754071.74	7157823.93	+01°23'01.8"
CA 1	DN7524	40°25'06.90272"N	120°48'21.40653"W	2038034.19	6894108.17	+00°46'50.8"
CA 1	KS1340	39°58'28.38082"N	120°56'39.88941"W	1875796.84	6857507.43	+00°41'24.8"

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT, AT THE REQUEST OF MR. CHANTZ JOYCE WITH THE PACIFIC FOREST AND WATERSHED LANDS STEWARDSHIP COUNCIL IN MAY, 2015.

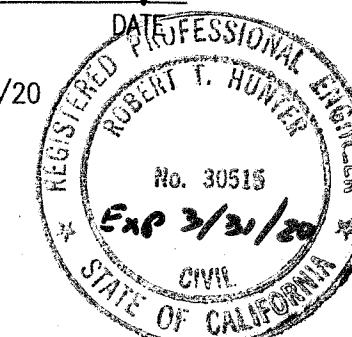


Dana J. Remington 9-19-2019
 DANA JOHN REMINGTON, LS 8448 DATE
 LICENSE EXPIRES 12/31/2020

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS ACT THIS 23 DAY OF September 2019.

R Tom Hunter 9/23/19
 TOM HUNTER, RCE 30515
 PLUMAS COUNTY SURVEYOR
 LICENSE EXPIRATION DATE: 03/31/20



RECORDER'S STATEMENT

FILED THIS 30th DAY OF September, 2019 AT 3:00pm. IN BOOK 112-OF
 RECORD OF SURVEYS AT PAGE(S) 55-63, PLUMAS COUNTY RECORDS, AT THE
 REQUEST OF ANDREGG GEOMATICS.

FEE: \$ 99.00
 DOCUMENT NO.: 2019-0004991

BY: *Kathleen Williams*
 KATHLEEN WILLIAMS
 COUNTY CLERK-RECORDER

BY: _____
 DEPUTY COUNTY RECORDER

RECORD OF SURVEY HUMBUG VALLEY

A PORTION OF
 SECTIONS 1, 2 & 12, T.26N., R.6E., SECTIONS 5, 6,
 7 & 18, T.26N., R.7E., SECTIONS 35 & 36, T.27N.,
 R.6E., SECTION 31 T.27N., R.7E., M.D., B.&M.
 UNINCORPORATED TERRITORY OF
 PLUMAS COUNTY, CALIFORNIA
 SEPTEMBER 2019

