

**SURVEYOR'S CERTIFICATE**

This map was prepared by me or under my direction (and is based upon a field survey) in conformance with the requirements of the Subdivision Map Act at the request of L. G. Glenn & Howard Long, June, 1967. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof; that all provisions of applicable State law and local ordinances have been complied with.

Marcus J. McBeen sr.  
Marcus J. McBeen sr. L.S. #2702

**COUNTY SURVEYOR'S CERTIFICATE**

This map has been examined this 3<sup>rd</sup> day of July 1967 for conformance with the requirements of Sect. 11575 of the Subdivision Map Act.

Lawrence J. Brock  
Lawrence J. Brock  
Plumas County Surveyor

**RECORDER'S CERTIFICATE**

Filed for Record this 7<sup>th</sup> day of July 1967 at 12:40 P.M. in Book 1 of Parcel Maps at page 71 at the request of Marcus J. McBeen sr.

Ida Logan Gronvold  
Ida Logan Gronvold  
Plumas County Recorder

**LEGEND:**

- = 1/2" x 18" Iron pipe set
- ★ = 1/2" Iron pipe found tag 2702 L.S.
- Ø = 3/4" x 24" Iron pipe set
- ⊙ = 3/4" Iron pipe found
- = 1 1/4" Iron pipe found tag 2702 L.S.

**PARCEL MAP**

of  
A PORTION OF THE NE 1/4 OF SECT. 3  
T26N R9E M.D.M.  
SCALE 1" = 50'

