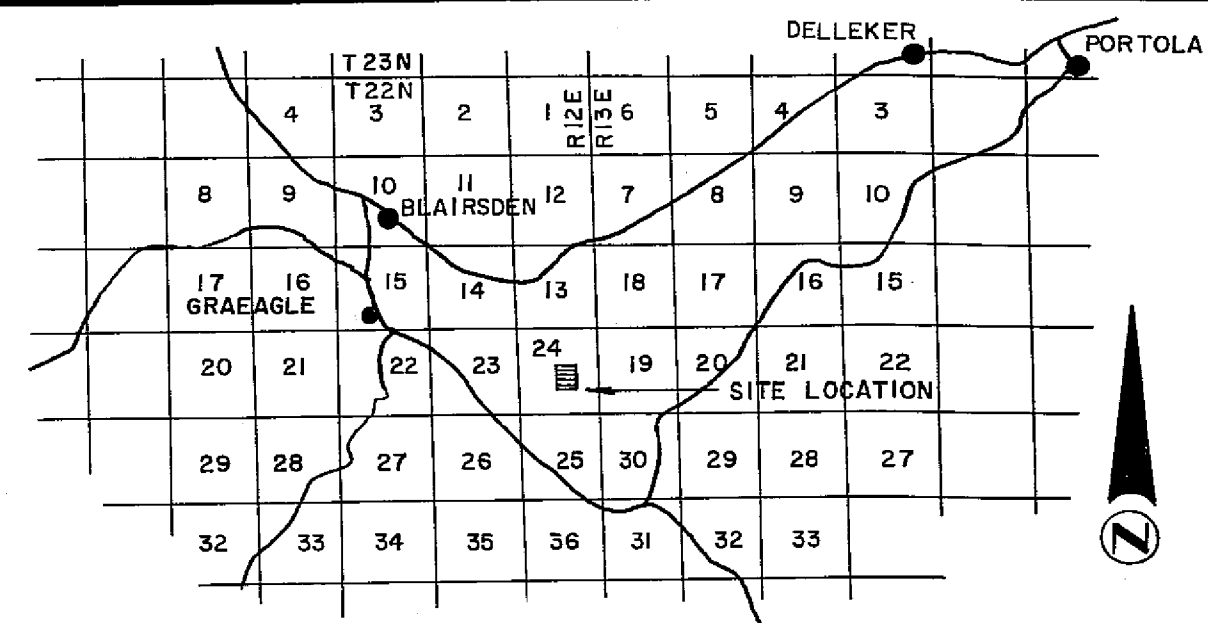
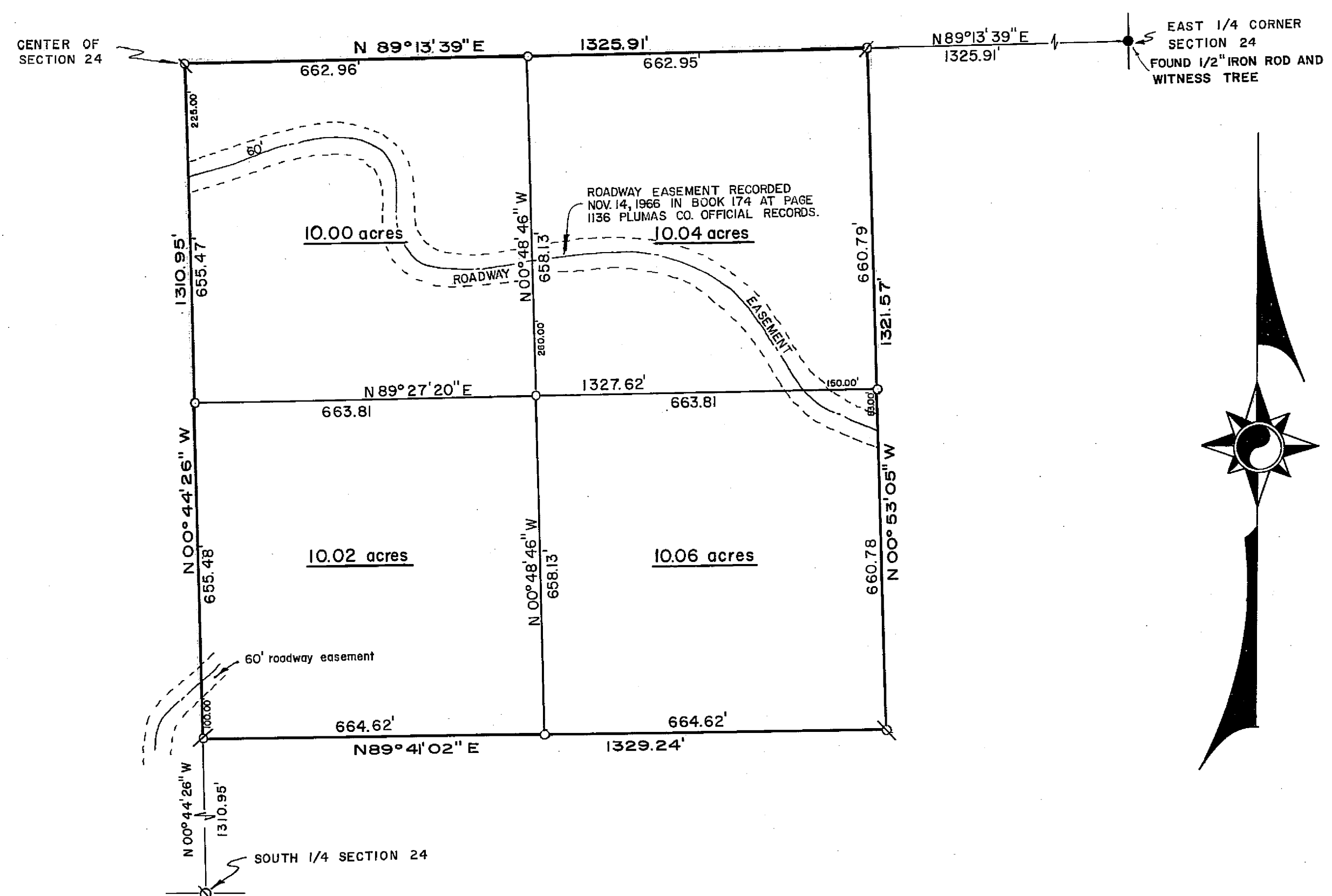




SCALE IN MILES
0 1 2 3 4
LOCATION MAP

NOTES

THE BASIS OF BEARING IS THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 24 GIVEN AS N89°13'39\"/>

TOTAL ACREAGE ————— 40.12 AC.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF WALTER B. GRIMES AND ASSOCIATES IN JANUARY, 1967. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Edward P. Norris
EDWARD P. NORRIS L.S. 2846

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 9th DAY OF June, 1967, AT 8:45 AM IN BOOK 1 OF PARCEL MAPS AT PAGE 76 AT THE REQUEST OF WALTER B. GRIMES RECORDING NO. 3970

FEE \$ 5.00

Ida Hagan Arnold
COUNTY RECORDER
BY *H. Schaefer*
DEPUTY

COUNTY ENGINEERS CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 2nd DAY OF JUNE, 1967

Lawrence J. Brock
LAWRENCE J. BROCK R.C.E. 13528

LEGEND

FOUND 3/4\"/>

PARCEL MAP

THE N.W. 1/4 OF THE S.E. 1/4
OF SECTION 24, T.22N., R.12E., M.D.B. & M.
PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF
WALTER B. GRIMES & ASSOCIATES

SCALE 1\"/>

WALTER B. GRIMES & ASSOCIATES
CIVIL ENGINEERS & LAND SURVEYORS
1356 MANGROVE AVENUE, CHICO, CALIFORNIA