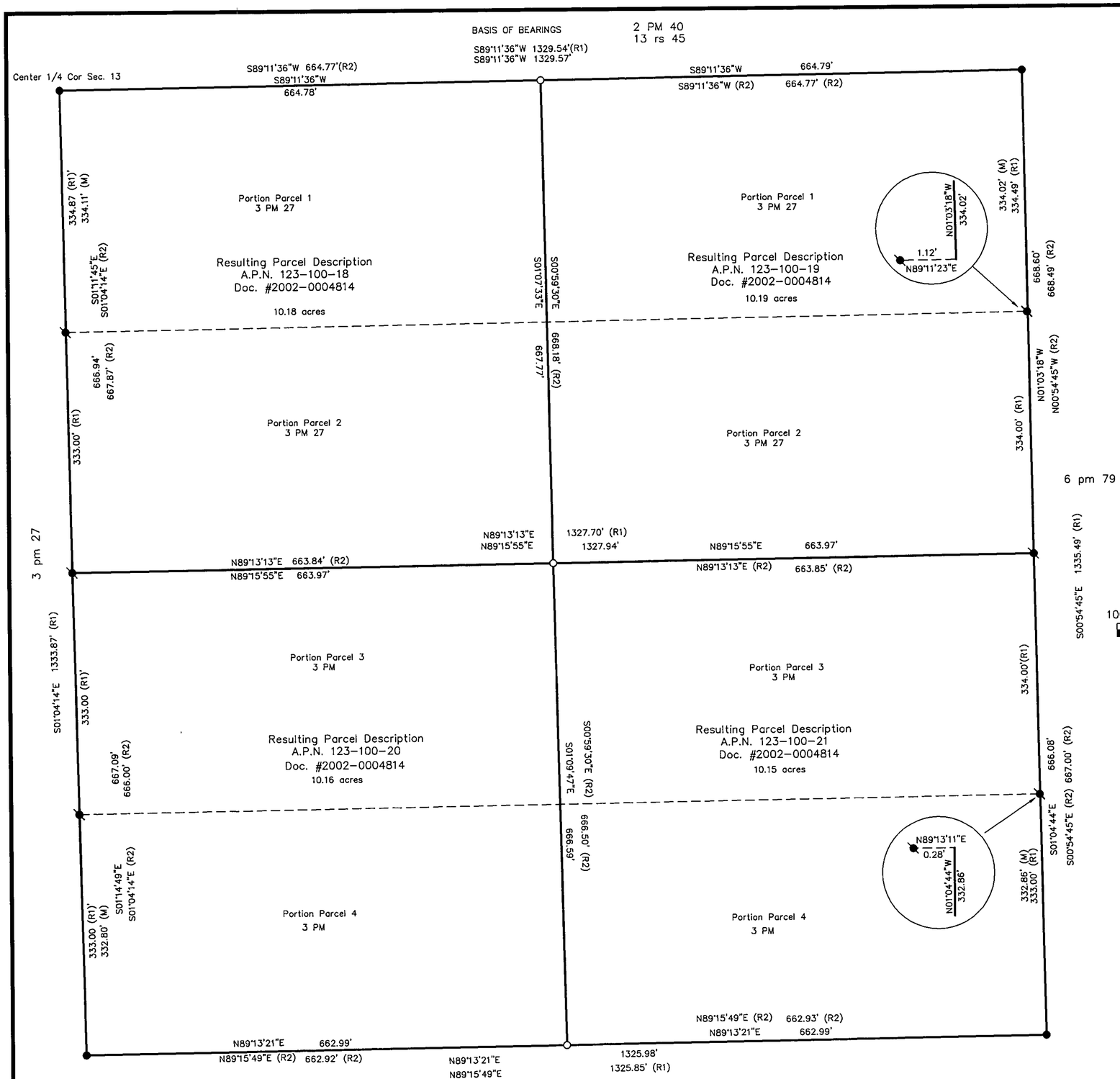

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Scott Leonhard in December, 2004.

LICENSED LAND SURVEYOR — JOHN W. HAMBY — Exp. 6-30-06 — L.S. 2843 — STATE OF CALIFORNIA

John W Hamby

John W. Hamby LS 2843
License Exp. 6-30-06

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 14th day of February, 2005.

REGISTERED PROFESSIONAL ENGINEER — ROBERT T. HUNTER — No. 30515 — Exp 3-31-06 — CIVIL — STATE OF CALIFORNIA

R Tom Hunter

R. Tom Hunter RCE 30515
PLUMAS COUNTY SURVEYOR
License Expiration Date 3/31/06

RECORDER'S STATEMENT

Filed this 14th *day of* February, *2005 at* 3:39 *p.m. in Book* 13 *of Record of Surveys, at page* 97, *at the request of the County Surveyor.*

Fee: 8.00

Document No. 2005-1608

Kathleen Williams
County Recorder
By: Deputy

100 50 0 100 200
1" = 100'

BASIS OF BEARINGS

The Basis of Bearings for this map is the North Line of the Southeast 1/4 of Section 13, shown as S89°11'36"W on the map filed in the office of the Recorder of Plumas County, in Book 3 Parcel Maps at page 27.

LEGEND

- ● *FOUND 3/4" IP tagged LS 2846 per 3 PM 27.*
- ● *FOUND 3/4" IP tagged LS 3336 per 3 PM 27.*
- O *SET 5/8" Rebar & Aluminum Cap LS 2843*
- *(R1) RECORD per 3 PM 27*
- *(R2) RECORD per LLA 2002-0004814*

NOTES

This Record of Survey was prepared to reflect a Lot Line Adjustment for which a resolution is recorded as document 2002-0004814, Plumas County Records.

04369

RECORD OF SURVEY
for
LINKS ENTERPRISES, LLC

The NW 1/4 of the SE 1/4 of Section 13
T. 22 N., R. 12 E., M.D.M.
PER 3 PM 27
Unincorporated Plumas County, California
Scale 1" = 100' January, 2005

Hamby Surveying Inc.
P.O. Box 1209
Portola, CA 96122
(530) 832-5571

SHEET 1 OF 1