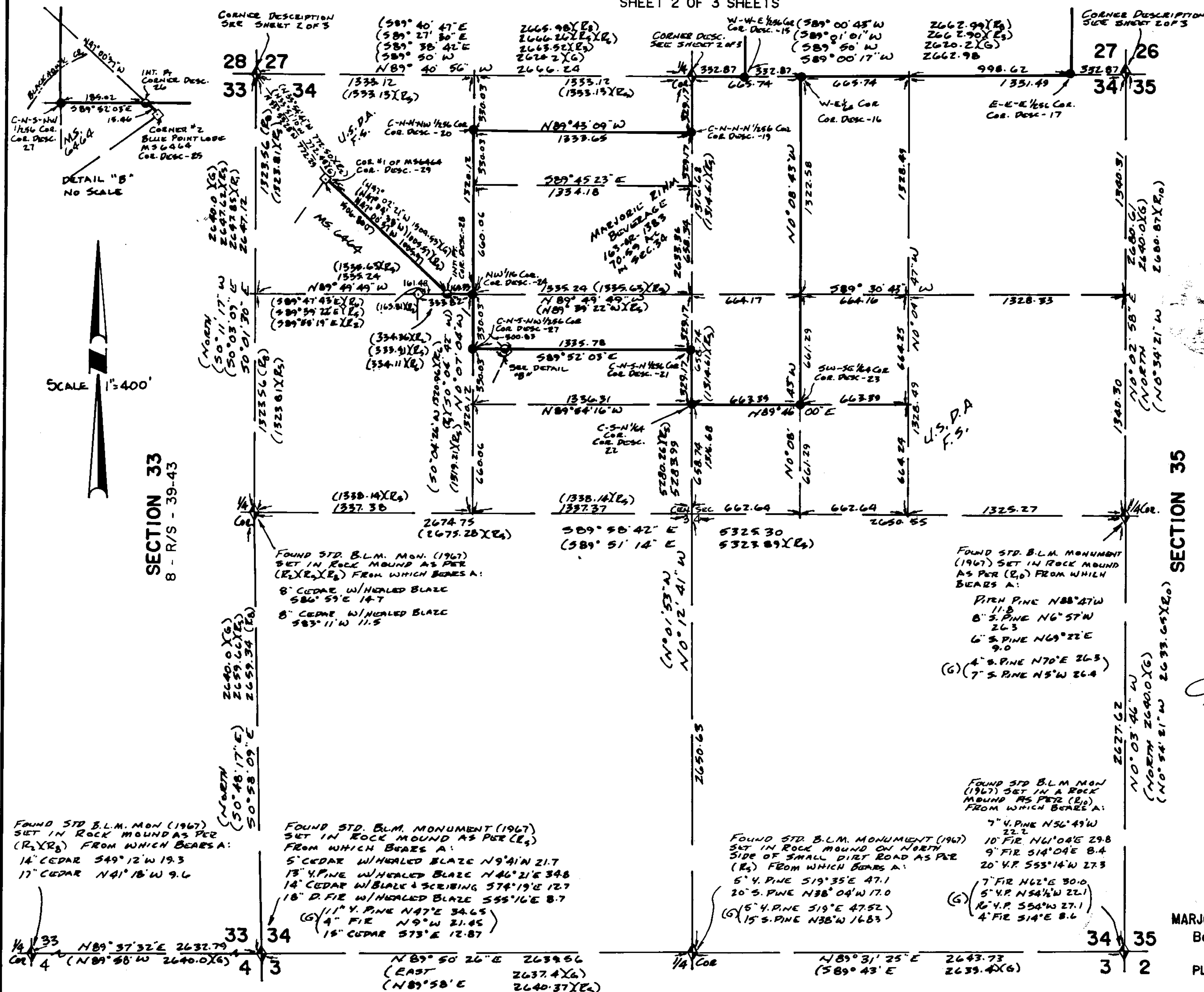


SECTION 27

SHEET 2 OF 3 SHEETS



LEGEND:

- ◆ DENOTES FOUND SECTION CORNER DESCRIBED AS SHOWN
- ◇ DENOTES FOUND CORNER AS SHOWN
- DENOTES SET 1/2" ALUM. ROD W/ALUM. USFS CAP MARKED AS SHOWN
- DENOTES SET STD. USFS CORNER MONUMENT AS SHOWN
- DENOTES SET 3/4" IRON PIPE LS 3634
- DENOTES BOUNDARY LINE SURVEYED
- IGI DENOTES GOV'T LAND OFFICE DATA/BUREAU LAND MANAGEMENT (BLM) DATA
- R, X 1 --- DATA AS PER 4 - R/S - 4
- R, X 1 --- DATA AS PER 5-R/S-106
- R, X 1 --- DATA AS PER 4-R/S-109
- R, X 1 --- DATA AS PER 8-R/S-58
- R, X 1 --- DATA AS PER 5-R/S-22
- R, X 1 --- DATA AS PER 9-P/M-118
- R, X 1 --- DATA AS PER 5-P/M-117
- R, X 1 --- DATA AS PER 8-R/S-39
- R, X 1 --- DATA AS PER 7-R/S-115
- R, X 1 --- DATA AS PER 9-P/M-45

NOTES:

1. BASIS OF BEARINGS - WEST LINE OF SW 1/4 OF SEC. 27 N 0° 24' 40" W - AS PER R₈ 1.
2. DISTANCES SHOWN HEREON ARE GROUND DISTANCES AND ARE IN FEET AND DECIMAL PARTS THEREOF.
3. STD. B.L.M. MON. - DENOTES A 2-3/4" B.L.M. BRASS CAP STAMPED FOR CORNER WITH DATE, ATTACHED TO AN IRON PIPE SET IN A MOUND OF ROCKS.
4. STD. F.S. MON. - DENOTES A BERNSTEIN MONUMENT, A 2-1/2" ALUM. PIPE, 30" LONG WITH AN 3-1/4" ALUM. CAP MARKED FOR THE CORNER. MONUMENT HAS A BREAK-OFF BASE WITH MAGNET INSIDE.
5. THIS MAP INTENDS TO CORRECT THE BEARINGS AND DISTANCES OF THE EXTERIOR BOUNDARIES OF SEC. 27 AS PER PREVIOUS SURVEY R₈ 1.

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act in June, 1989, at the request of Marjorie Rihm Beverage and U.S.D.A. Forest Service.

Gary T. Lippincott
GARY T. LIPPINCOTT LS 3634

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Land Surveyor's Act, on Aug 7, 1989.

Lawrence J. Brock
LAWRENCE J. BROCK RCE 13528
County Surveyor - Plumas County

RECORDER'S STATEMENT

Filed this 7th day of August, 1989, at 2:45 P.M. in Book B of Record of Surveys, at page 95-97, at the request of the County Surveyor.
Fee \$9.00
File No. 4949

IDA DIGGS
PLUMAS COUNTY RECORDER

BY: *Jo Annan Kilder*
Deputy

RECORD OF SURVEY

FOR
MARJORIE RIHM BEVERAGE & U.S.D.A-PLUMAS NAT. FOREST
Being Sections 27 and 34 and a portion of Section 33
T. 25 N., R. 9 E., M.D.M.
PLUMAS COUNTY, CA JUNE, 1989

LIPPINCOTT SURVEYING
1007 BILLE RD., P.O. BOX 671, PARADISE, CA 95967
Ph. 916/877-4300 89-04-60

SECTION 3

SHEET 1 OF 3 SHEETS