

LANDS OF LEE

SCALE:
1" = 200'

Fd. $\frac{3}{4}$ " I.P. w/tag R.E. 7567 in St. Md.
and a blazed 16" Sugar Pine S30°W 3'
for $\frac{1}{4}$ Sec. Cor.

(N88°19'W 2728.75' 1RS 113)

Tie N88°51'37"W 1363.44'

SEE DETAIL A

S 25°09'E 120.20'

S 22°21'E 217.08'

S 33°49'E 257.80'

S 14°18'E 253.70'

S 77°23'E 191.43'

S 49°55'E 127.80'

N 86°03'E 211.03'

S 57°17'E 106.45'

S 37°40'E 256.65'

CENTERLINE IRRIGATION

SYSTEM EASEMENT - 40' WIDE

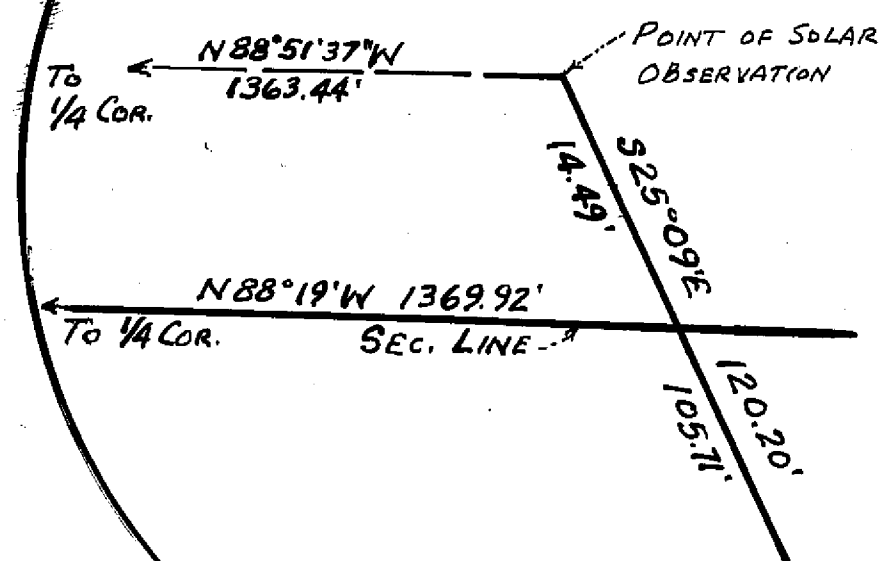
Book 495 O.R. Page 602

UNNAMED
SPRINGCALC'D Tie
S 42°08'39"E
332.15'N 1°35'29"E 1309.67' 7RS 45)
31 32 N $\frac{1}{16}$ Cor.

LANDS OF USFS

DETAIL A

SCALE: 1" = 10'



NOTES:

- (1) The Basis of Bearings for this Survey is a Solar Observation taken at the intersection of the irrigation ditch with the North line of Section 31 and one taken at the Southeast end of the ditch.
- (2) The dimensions shown for Section 31 are based on the information given in Book 7 RS 44-46.
- (3) Set a plastic cap marked LS 3202 on $\frac{3}{8}$ " rod, 24" in length at all angle points in irrigation ditch.

RECORD OF SURVEY

FOR AN IRRIGATION SYSTEM EASEMENT PURSUANT
TO PUBLIC LAW 99-545 ON LANDS OF U.S.A.
DEPT. OF AGRICULTURE

FOR DONALD K. LEE

LOCATED IN THE NE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 31, T.30NR6E, MDB&M.
PLUMAS COUNTY, CALIFORNIA

SCALE: 1" = 200'

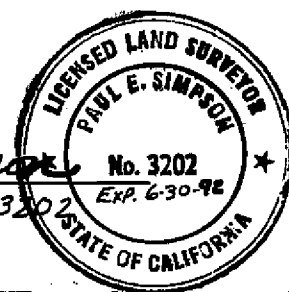
JUNE 1987

SURVEYOR'S STATEMENT

This map correctly represents a survey made
by me in conformance with the requirements
of the Land Surveyor's Act at the request
of Donald K. Lee in June 1987.

SIGNED:

Paul E. Simpson
PAUL E. SIMPSON, L.S. 3202



COUNTY SURVEYOR'S STATEMENT

This map has been examined for conformance
with the requirements of the Land Surveyor's
Act this 14th day of March, 1987.

SIGNED:

Lawrence J. Brock
LAWRENCE J. BROCK, RCE 13528
PLUMAS COUNTY SURVEYOR

COUNTY RECORDER'S STATEMENT

Filed this 14th day of March, 1987
at 8:30 A.M. in Book 2 of Record
of Surveys at page 14, at the request
of the County Engineer

Fee: \$ 5.00

File # 1464

SIGNED:

By: Bob Cammack Deputy
ILA DIGGS, PLUMAS COUNTY RECORDER

BY: PAUL E. SIMPSON, L.S. 3202
127 LAKE ALMANOR WEST DRIVE, CHESTER, CA 96020

SHEET 1 OF 1