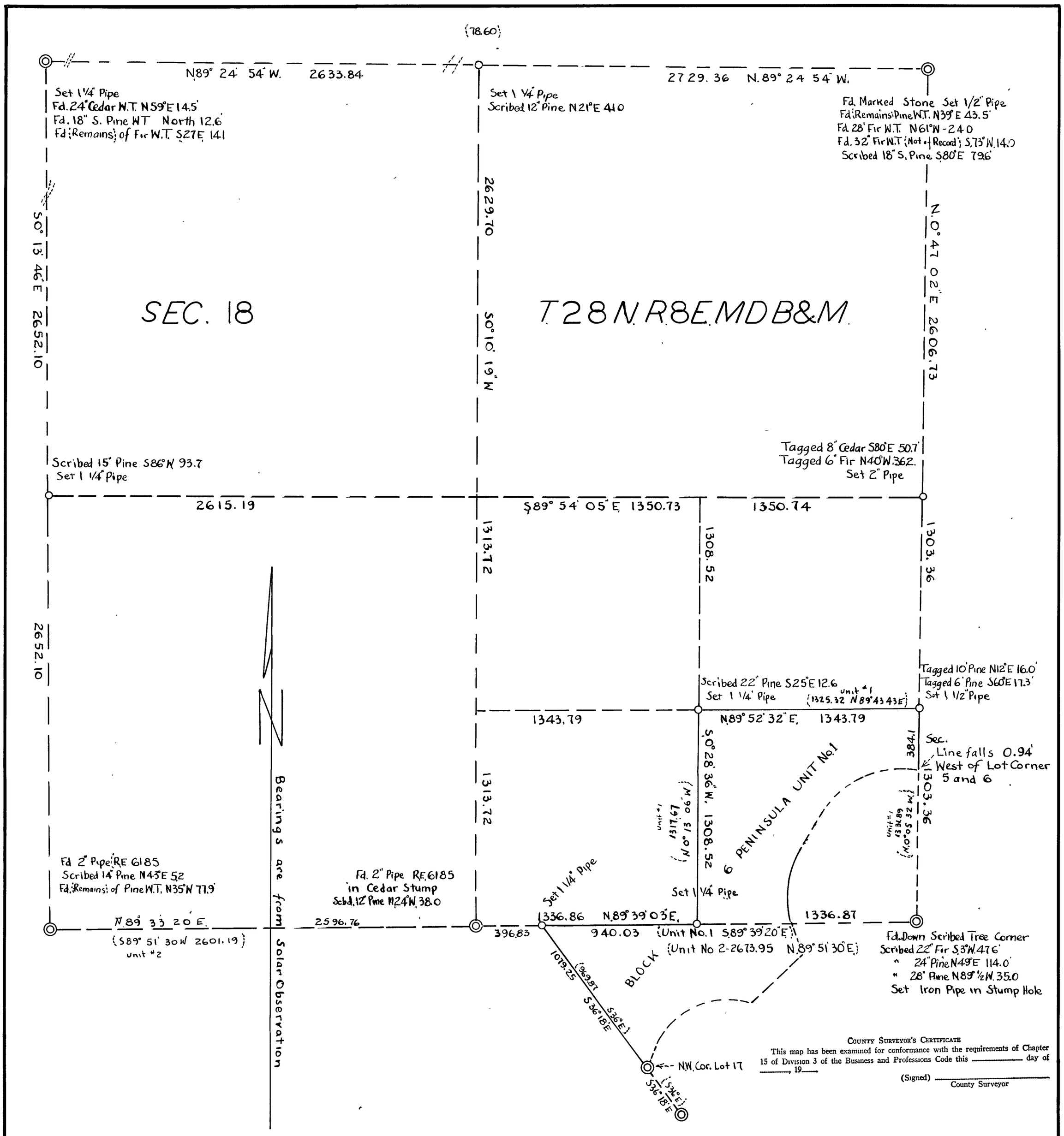

SURVEY FOR

T.S. WALKER ETAL & ALMANOR DEVELOPMENT CO.

S.E. 1/4 of S.E. 1/4 Section 18 T.28N R.8E M.D.M

and the Westerly and Northerly Lines of Block 6

Peninsula Unit No.1

Scale 1 inch - 400 feet

◎ Shows Corner Found

O Shows Corner Set and Tagged L.S. 2322

Loren J. Sargent L.S. 2322

SHASTA FORESTS CO.

DEC. 1965

CERTIFICATE OF COUNTY RECORDER
Accepted for Record and Recorded in Book _____ Page _____ in the Office of the County Recorder, County of Plumas, this _____ Day of _____ at _____ M

_____
County Recorder, County of Plumas, State of California.

Surveyor's Certificate
This map correctly represents a survey made by me or under my direction in conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code at the request of. Wm Taylor
Name of Person Authorizing Survey
in Dec, 1964
(Signed and Sealed). Loren J. Sargent
L. S. No. 2322

Loren J. Sargent

SHEET 2 OF 2 SHEETS