

CONCURRENT MAP OWNERSHIP STATEMENT

A Certificate of Ownership is on file with the County Recorder as Document # 2011-000002 of Official Records. The certificate was signed by Michael B. Banchio and Coleen T. Banchio and states that they consent to the preparation and recording of this map they are the only persons whose consent is required to pass title to said land.

The private road shown within said map which purport to be easement and appurtenant to said property will be conveyed to all grantees of the affected property as shown hereon and for the purposes noted.

COUNTY TAX COLLECTOR'S STATEMENT

I, Susan Bryant Grant, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the parcels, as shown hereon, for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable are estimated to be in the amount of \$3497.42.

Dated: 12/30/10

Susan Bryant Grant, Asst. T/C
Susan Bryant Grant
Plumas County Tax Collector

PRIVATE ROAD STATEMENT

The road shown hereon Shala Lane is a private easement not subject to improvement or maintenance by Plumas County. Such easement will not become effective unless and until reservations and grants are included in the respective deeds.

ROAD MAINTENANCE STATEMENT

The property shown hereon is subject to a Road Maintenance Agreement which is recorded as Document # 2010 - 000003 of Official Records.

NOTES:

These parcels may be encumbered by the following instruments of record:

1. Grant of Right of Way and Easement, Book 47, Deeds, Page 435
Grantee: Great Western Power Company, a California Corporation
The exact location is not defined of record.
2. Grant of Right of Way and Easement, Book 47, Deeds, Page 470
Grantee: Great Western Power Company, a California Corporation
The exact location is not defined of record.

The map is encumbered by the following instruments of record:

3. Judgment and Decree, State of California, Division of Water Resources, Superior Court of the State of California, in and for the County of Plumas, Book 39 of Official Records, at Page 1. Any easement for diverting, conducting, or storing water or for incidental purposes affecting the property shown hereon.
4. Declaration of Establishment of Easements, Book 280 O.R. Page 513, Roadway and Water right access, No Grantee, affects a portion of the property shown hereon, as shown, and other property.

COUNTY SURVEYOR'S STATEMENT

I have examined this map and find it is substantially the same as it appeared on the tentative map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with and I am satisfied that the map is technically correct.

Dated: Nov. 22, 2010



R. Tom Hunter
R. Tom Hunter R.C.E. 30515
Plumas County Surveyor

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Local Ordinances at the request of Michael B. Banchio in September, 2007. All the monuments shown hereon are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

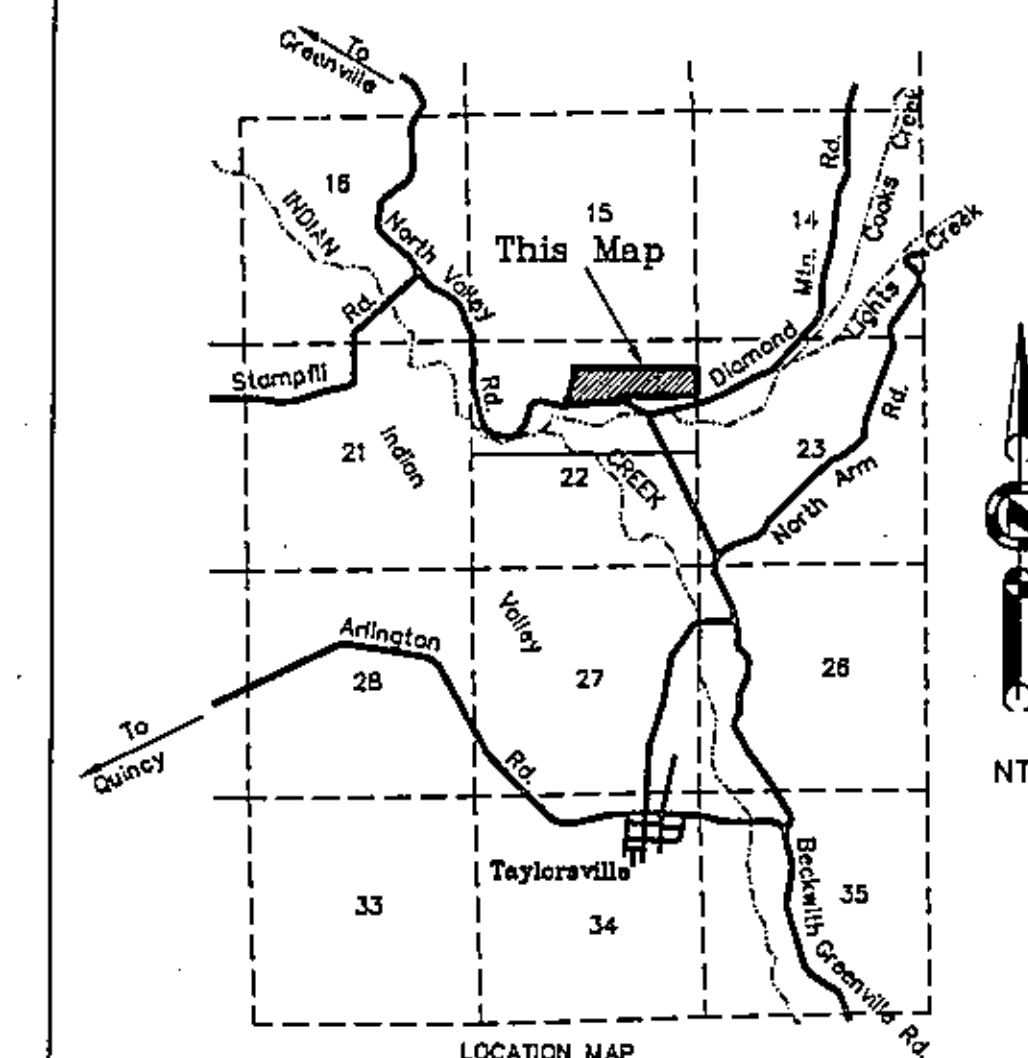


John L. Owen
John L. Owen L.S. 5620

COUNTY RECORDER'S STATEMENT

Filed this 3rd day of January, 2011, at 9:00 a.m.
in Book 12 of Parcel Maps, at page 139-141 at the request of
the County Surveyor.

Fee: \$120
Document No. 2011-000001
By: Kathleen Williams
County Recorder
Deputy



Parcel Map
for
Michael B. & Coleen T. Banchio
Resulting Parcel 2 per L.L.A. 2005-0007649
Located in N 1/2 of Section 22
T. 26 N., R. 10 E., M.D.M.
Plumas County, California
Scale 1"=100' ~ April 2010

Hamby Surveying Inc.
P.O. Box 1209
Portola, CA 96122
(530) 832-5571

SHEET 1 of 3