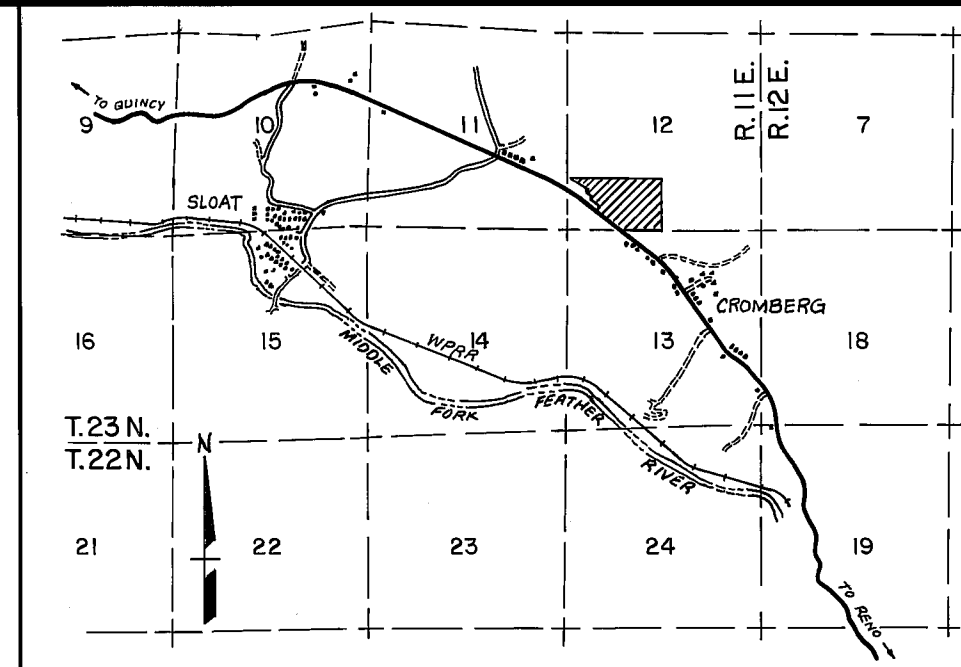
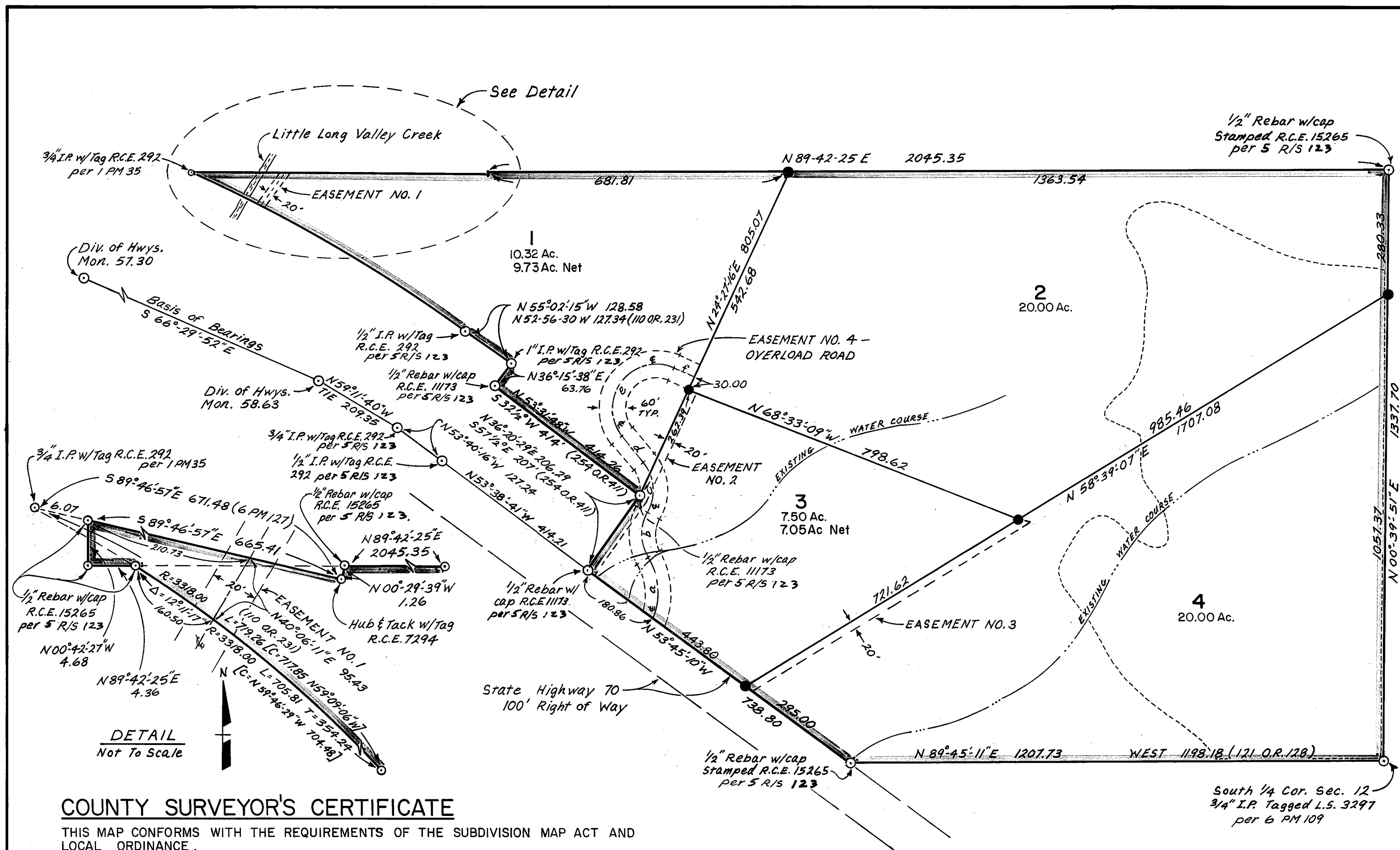




LOCATION MAP  
SCALE: 1" = 1 MILE

#### EASEMENT NO. 4 CENTER LINE DATA

|   |                               |               |               |               |
|---|-------------------------------|---------------|---------------|---------------|
| a | $\Delta = 53^{\circ}50'20''$  | $R = 150.00'$ | $L = 140.95'$ | $T = 76.16'$  |
| b | $\Delta = 60^{\circ}30'00''$  | $R = 100.00'$ | $L = 105.59'$ | $T = 58.32'$  |
| c | $\Delta = 69^{\circ}00'00''$  | $R = 100.00'$ | $L = 120.43'$ | $T = 68.73'$  |
| d | $N 39^{\circ}35'10''W$        |               | $74.00'$      |               |
| e | $\Delta = 154^{\circ}00'00''$ | $R = 100.00'$ | $L = 268.78'$ | $T = 433.15'$ |
| f | $S 65^{\circ}35'10''$         |               | $52.24'$      |               |

#### NOTES

1. A CERTIFICATE, SIGNED AND ACKNOWLEDGED BY THE OWNERS, CONSENTING TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, DATED JANUARY 21, 1981, IS ON FILE IN THE COUNTY ENGINEER'S OFFICE. 344 OR 807
2. THE BASIS OF BEARINGS FOR THIS MAP IS THE LINE BETWEEN STATE HIGHWAY MONUMENTS 57.30 AND 58.63, GIVEN AS  $S 66^{\circ}29'52''E$  IN BOOK 4 OF RECORDS OF SURVEY AT PAGE 118 PLUMAS COUNTY RECORDS.
3. EASEMENTS NO. 1, 2 AND 3 ARE 20' WIDE PUBLIC UTILITY EASEMENTS.
4. EASEMENT NO. 4 IS AN EASEMENT FOR PRIVATE ROAD ACCESS, DRAINAGE, PUBLIC UTILITY AND FUTURE PUBLIC ROAD PURPOSES.
5. ROADS SHOWN HEREON ARE PRIVATE EASEMENTS THAT ARE ESTABLISHED BY A DECLARATION FILED CONCURRENT WITH OR PRIOR TO RECORDATION OF THE MAP. SUCH EASEMENTS MAY NOT BECOME FULLY EFFECTIVE UNLESS AND UNTIL RESERVATIONS AND GRANTS ARE INCLUDED IN THE RESPECTIVE DEEDS.
6. LEACH EXCLUSION AREAS EXIST ON ALL THOSE PORTIONS OF THE PROPERTY LYING WITHIN: 100 FEET OF LITTLE LONG VALLEY CREEK; 50 FEET OF THE WATERCOURSES SHOWN; 50 FEET OF ALL PROPERTY LINES; AND AREAS WITH A GROUND SLOPE IN EXCESS OF 30 PERCENT.



## PARCEL MAP

FOR  
WILLIAM K. BRINKMAN

BEING A PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, T. 23 N., R. 11 E., M.B. & M., NEAR THE TOWN OF CROMBERG IN PLUMAS COUNTY, CALIFORNIA.

LUNDY ENGINEERING INC.  
P.O. BOX 308  
GRAEAGLE, CALIFORNIA  
96103

#### COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: Feb 3, 1981

SIGNED: Lawrence J. Brock  
LAWRENCE J. BROCK RCE 13528  
PLUMAS COUNTY SURVEYOR

#### ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BILL BRINKMAN IN FEBRUARY, 1980. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Richard A. Lundy  
RICHARD A. LUNDY R.C.E. 15265

#### COUNTY TAX COLLECTOR'S CERTIFICATE

I, LOIS ALEXANDER, TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE PARCELS, AS SHOWN HEREON, FOR UN-PAID COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE, ARE ESTIMATED TO BE IN THE AMOUNT OF \$ NONE.

DATED: 2/2/81

Lois Alexander  
LOIS ALEXANDER  
PLUMAS COUNTY TAX COLLECTOR  
By Barbara C. Cooper, Deputy

#### LEGEND

- - Found monument as noted.
- - Set 1/2" rebar w/plastic cap stamped R.C.E. 15265.
- [ ] - Chord length and bearing.
- ( ) - Deed reference as indicated.
- 1 RM.23 - Parcel Map - Book and Page.
- 1 R/S 23 - Record of Survey - Book and Page.
- 1230.R.456 - Official Records - Volume and Page.
- - Approximate boundary of areas with a ground slope of 30 percent or greater.

#### COUNTY RECORDER'S CERTIFICATE

FILED THIS 3rd DAY OF February, 1981, AT 9:40 A.M. IN BOOK 7 OF PARCEL MAPS, AT PAGE 126, AT THE REQUEST OF THE COUNTY ENGINEER.

FEE: \$ 5.00  
FILE NO. 126

ILA DIGGS  
COUNTY RECORDER

By Francis Nicol  
DEPUTY