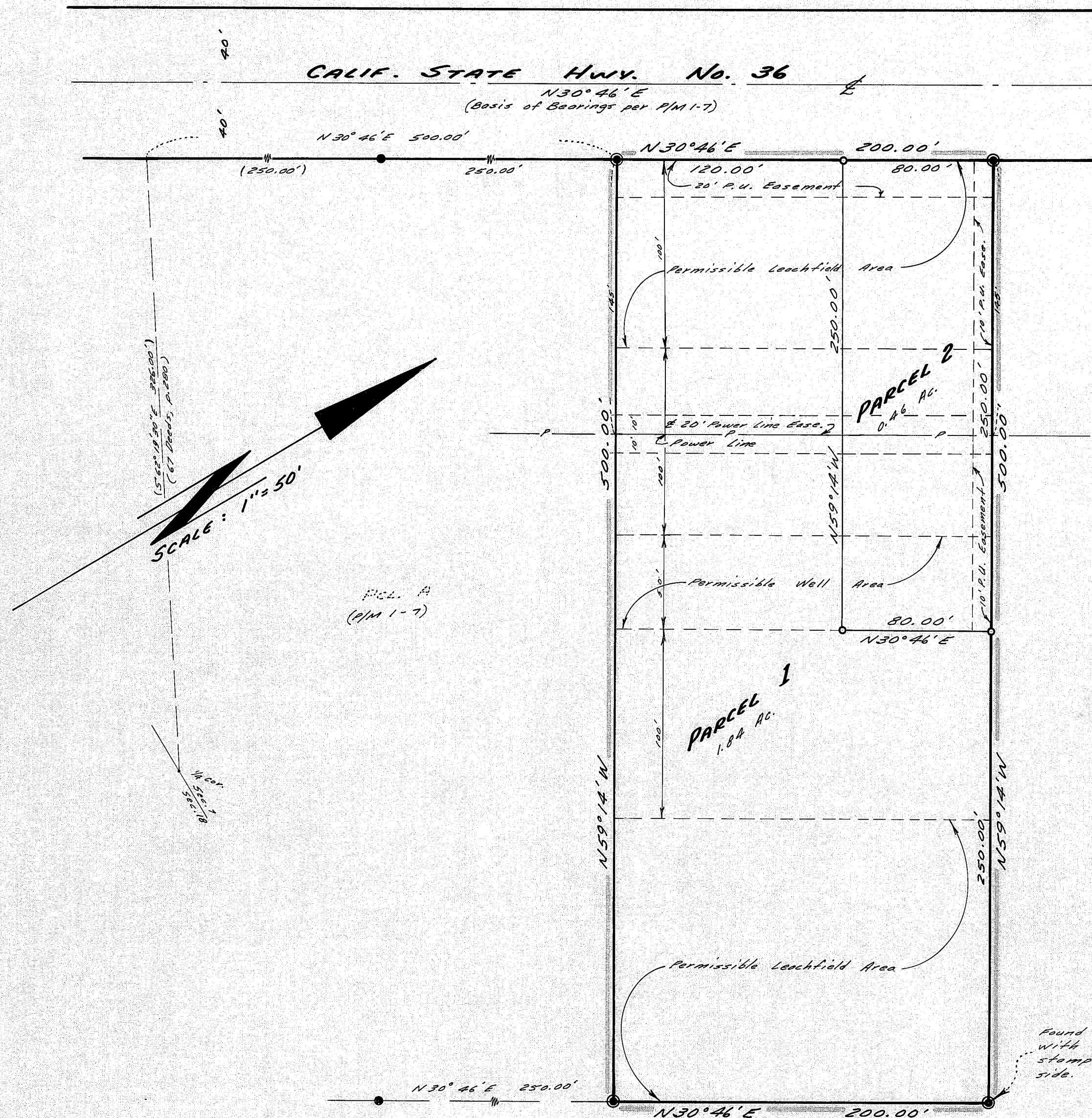
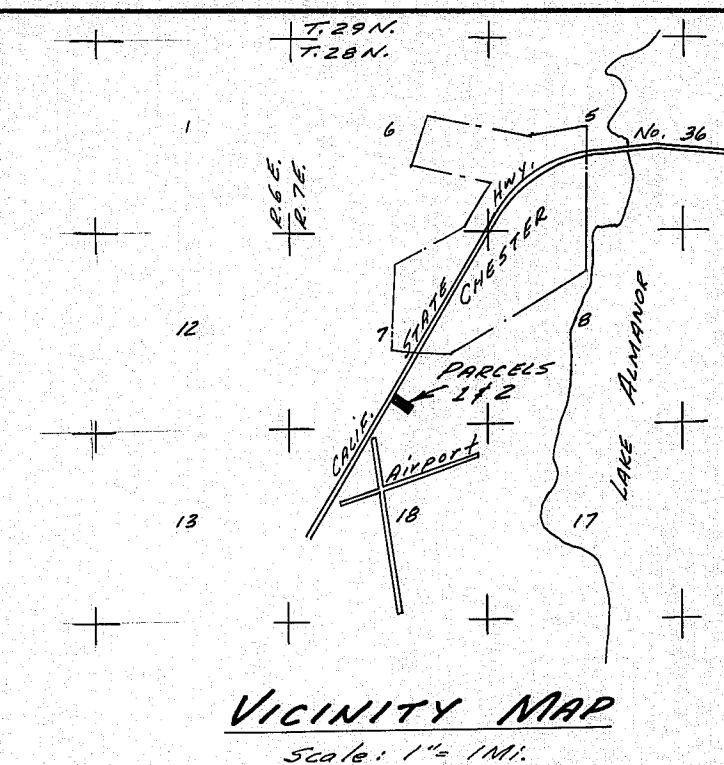


**LEGEND**

- Found 1" iron pipe tagged "L.S. 3202" per P/M 1-7
- Found 1 1/4" iron pipe tagged "L.S. 2322" (except as noted)
- Set 3/4" iron pipe tagged "L.S. 3202"

RECORDER'S CERTIFICATE:

Filed this 18th day of December, 1979 at 2:25, P.M., in Book 7 of Parcel Maps at page 30 at the request of the County Engineer.

Fee: \$5.00 File No. 5475
11a D1935, Plumas County Recorder.

by: Isabelle Andrews
Deputy

SURVEYOR'S CERTIFICATE:

This map was prepared under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act & local ordinance at the request of William L. Nielsen on 11/16/78. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

Paul E. Simpson, Licensed Land Surveyor No. 3202.

COUNTY SURVEYOR'S CERTIFICATE:

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: 12-18-79

Lawrence J. Brock, R.C.E. 13528, Plumas County Surveyor

TAX COLLECTOR'S CERTIFICATE:

I, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the parcels, as shown hereon, for unpaid county, municipal or local taxes or special assessments collected as taxes, except taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of None.

Lois Alexander, County Tax Collector 12/18/79

OWNERSHIP STATEMENT:

A letter of ownership is on file with the County Engineer. The letter was signed by William L. & Agnes A. Nielsen, and stated that they consent to the preparation and recording of this map, and that they are the only persons whose consent is required to pass title to said land. The letter was dated 12/18/78.

PARCEL MAP FOR

WILLIAM L. AND AGNES A. NIELSEN

PORTION S. 1/2, SECTION 7, T.28N., R.7E., M.D.B.F.M.
PLUMAS COUNTY, CALIFORNIA

Scale: 1" = 50'

PAUL E. SIMPSON, F.A.S.S.O.C., ENGINEERING-PLANNING-SURVEYING
L.S. 3202, 45 50. ROAD ST., SUSANVILLE, CALIFORNIA
Sheet 1 of 1

No F.B. 78-159
Per Esmt 322 OR 239

7 PM 30