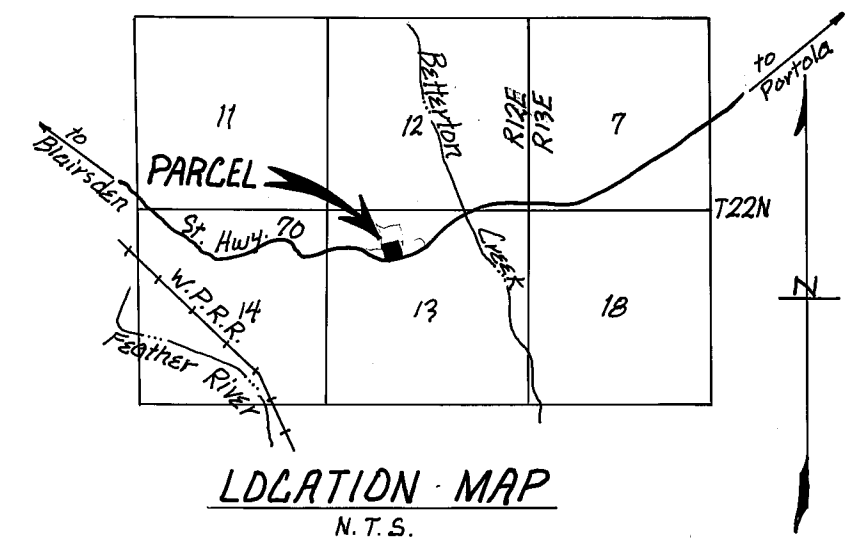
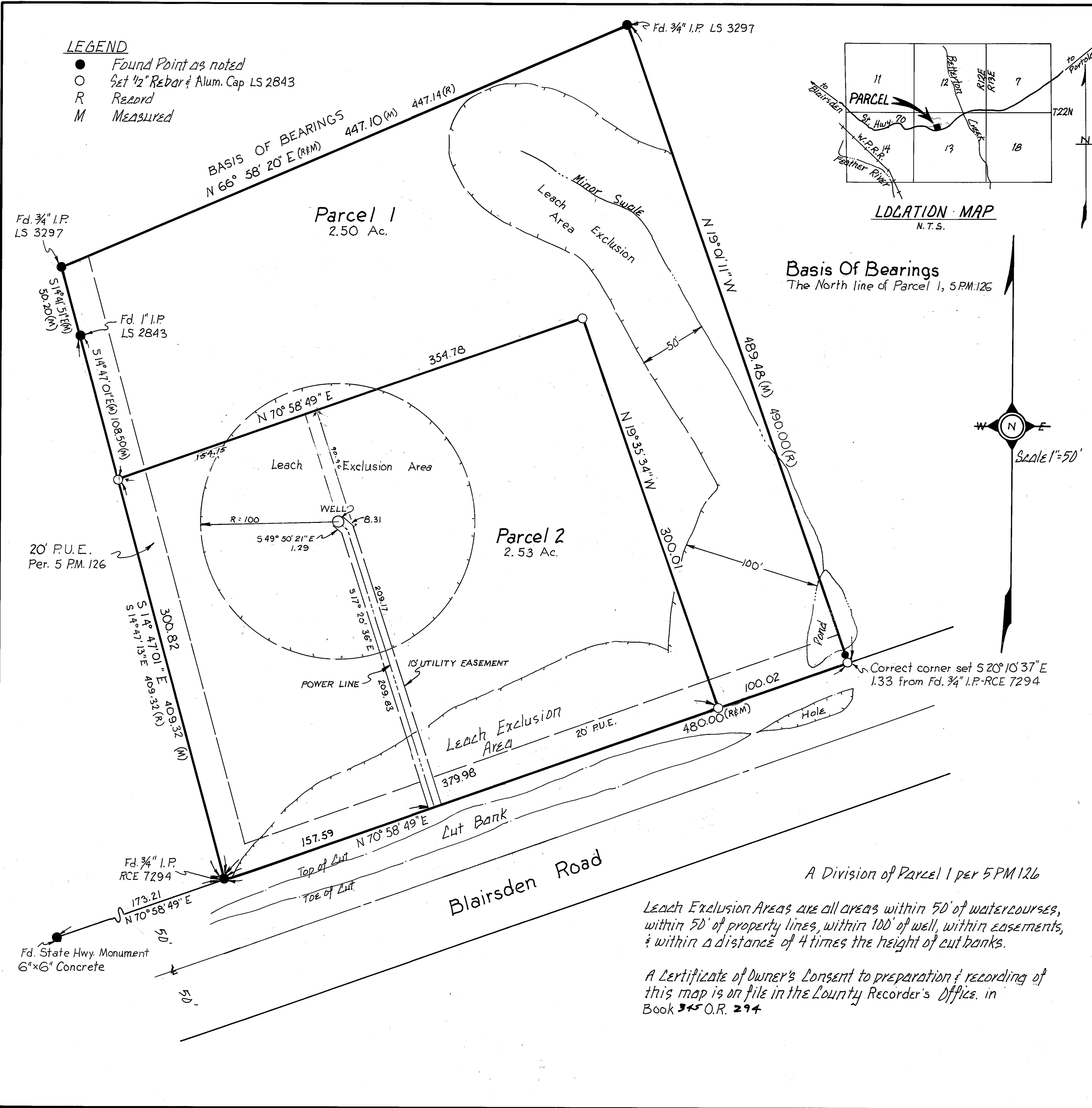


LEGEND

- Found Point as noted
- Set 1/2" Rebar & Alum. Cap LS 2843
- R Record
- M Measured



Basis Of Bearings
The North line of Parcel 1, 5 P.M. 126

SURVEYOR'S CERTIFICATE

This Map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act & Local Ordinance at the request of Al Hill on May 15th, 1980. I hereby state that the parcel map procedures of the local agency have been complied with and this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

John W. Hamby
John W. Hamby LS 2843

COUNTY SURVEYOR'S CERTIFICATE

This Map conforms with the requirements of the Subdivision Map Act and local ordinances.

Dated: Feb 24, 1981

Lawrence J. Brock
Lawrence J. Brock RCE 13528
Plumas County Surveyor

COUNTY TAX COLLECTOR'S CERTIFICATE

I, Lois Alexander, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the parcels as shown hereon for unpaid county, municipal, or local taxes, or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are alien but not yet payable are estimated to be in the amount of \$ NONE.

Dated: 2-24-81

Lois Alexander
Lois Alexander
County Tax Collector
By Barbara C. Coker, Deputy

COUNTY RECORDER'S CERTIFICATE

Filed this 24th day of February, 1981, at 2:32 P.M. in Book 7 of Parcel Maps at Page 139, at the request of the County Engineer.

Fee: \$ 5.00

Ila Diggs
County Recorder

File No. 8100

By *Suzelle Andrews*
Deputy

Parcel Map
for
Al & Esther Hill

A Portion of Lot 11, Mohawk Vista Subdivision, Sec. 12, T22N, R12E, MDB&M, Plumas County, California, July, 1980

Prepared by:
John W. Hamby LS 2843
Licensed Land Surveyor
P.O. Box 842 Ph. 832-5571
Portola, California 96122

Sheet 1 of 1

Leach Exclusion Areas are all areas within 50' of watercourses, within 50' of property lines, within 100' of well, within easements, & within a distance of 4 times the height of cut banks.

A Certificate of Owner's Consent to preparation & recording of this map is on file in the County Recorder's Office in Book 345 O.R. 294