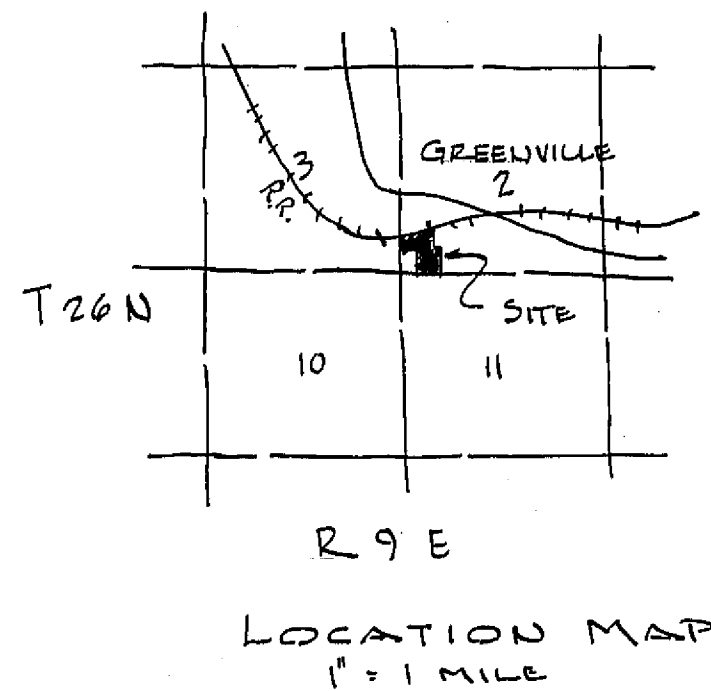


**LEGEND**

- o Found $\frac{3}{4}$ " I.P. Tagged L.S. 3297
- φ Found $\frac{3}{4}$ " I.P. Tagged R.C.E. 8596
- x Found $\frac{3}{4}$ " I.P. Tagged R.C.E. 15265
- Set $\frac{3}{4}$ " I.P. Tagged R.C.E. 8596

--- Runoff Water Course

--- Leach Exclusion Setback Line

BASIS OF BEARINGS is the Northerly line of that Parcel Map Book 5 at Page 47 identified as N72°11'45"E 1276.84'.

OWNER'S CERTIFICATE

Owner's consent to file this Parcel Map is on file in the Office of the Plumas County Engineer.

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and was compiled from record data and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Gary J. & Ellen L. Strecker in July 1976. I hereby certify that it conforms to the approved Tentative Map and the conditions of approval thereof and that all provisions of applicable state law and local ordinances have been complied with.

Darrell P. Payne
Darrell P. Payne, R.C.E. 8596

TAX COLLECTOR'S CERTIFICATE

I, the undersigned County Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the parcels shown hereon for unpaid state, county, municipal or local taxes, or special assessments, collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable are estimated to be in the amount of \$370.00.

Douglas S. Redstreake
Douglas S. Redstreake
Plumas County Tax Collector

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and Local Ordinance.

Dated: 9-8-76

Larry A. Fites
Larry A. Fites R.C.E. 13225
County Engineer.

COUNTY RECORDER'S CERTIFICATE

Filed this 8TH day of September 1976, at 3:00 P.M. in Book S of Parcel Maps at Page 102 at the request of Darrell P. Payne.

Fee \$5.00
File No. 1891

Raynelle Slater by Kathy Laplander
Raynelle Slater Deputy
Acting Plumas County Recorder

PARCEL MAP

OF SUBDIVISION OF FOUR PARCELS FOR
GARY F. STRECKER & ELLEN L. STRECKER
PORTION OF THE $\frac{1}{2}$, $\frac{1}{4}$, $\frac{1}{4}$ OF SECTION 2, T26N, R9E,
MOB&M, PLUMAS COUNTY, CALIFORNIA.

