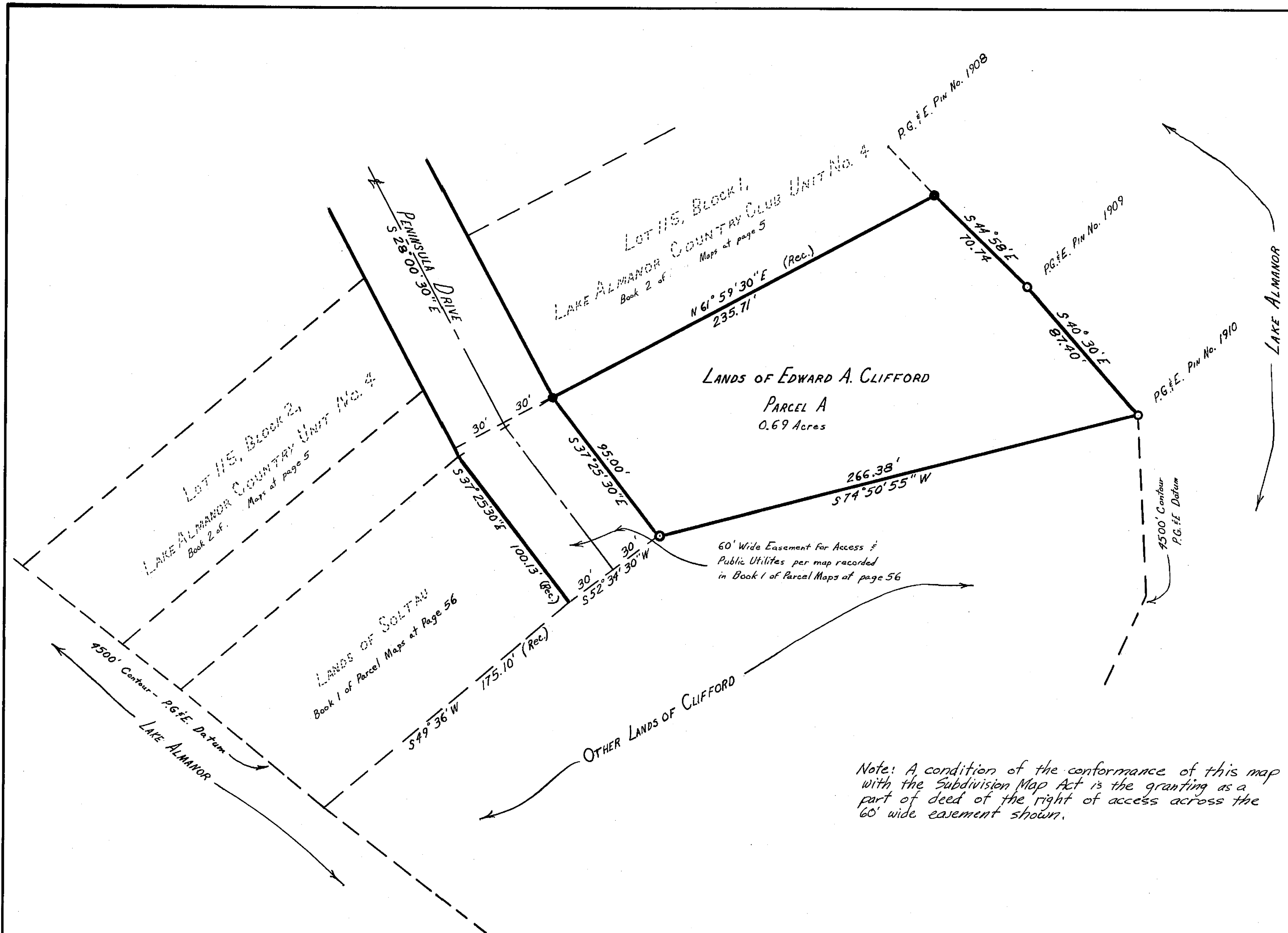
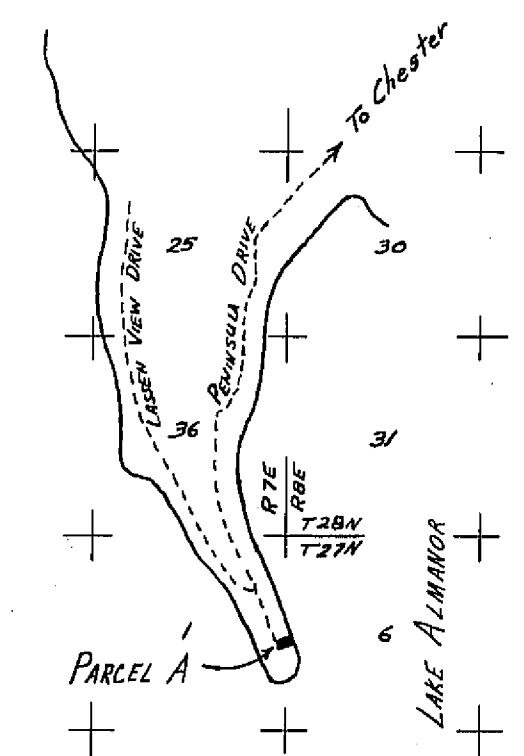




SCALE: 1" = 40'

Base of bearing is the record dimensions of Lake Almanor Country Club, Unit No. 4, Block 1, Per bk. 2 of maps at page 5

Total Acreage - 0.69 Ac.



CERTIFICATES:

This map was prepared by me or under my direction and was compiled from a field survey in conformance with the requirements of the Subdivision Map Act at the request of Edward A. Clifford in November, 1969.

I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof; that all provisions of applicable State law and local ordinances have been complied with.

Paul E. Simpson
Paul E. Simpson, Licensed Land Surveyor No. 3202

This map has been examined this 5th day of January, 1970, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

Darrell P. Payne
Darrell P. Payne, Plumas County Surveyor
R.C.E. 8596

Filed for record this 7th day of January, 1970, at 4:40 P.M. in book 2, of Parcel Maps at page 110 at the request of Paul E. Simpson
Fee \$ 5.00 File No. 3224

Ida Hagan Gronold
Ida Hagan Gronold, Plumas County Recorder

— LEGEND —

- Found 3/4" iron pipe tagged L.S. 3222 per parcel maps, book 2 at page 5
- Set 1/2 iron pipe tagged L.S. 3202

**PARCEL MAP FOR
EDWARD A. CLIFFORD**

IN A PORTION OF THE SE 1/4 OF SECTION 1
T 27N R 7E MDMB
PLUMAS COUNTY, CALIFORNIA

SCALE: 1" = 40' DEC. 2, 1969
SIMPSON & ASSOCIATES - ENGINEERS & SURVEYORS
SUSANVILLE - CALIFORNIA