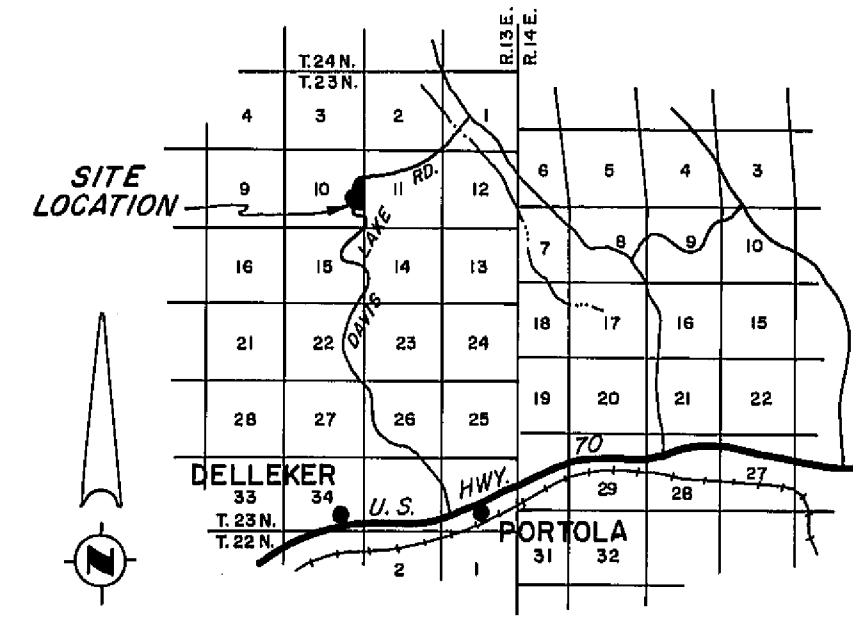
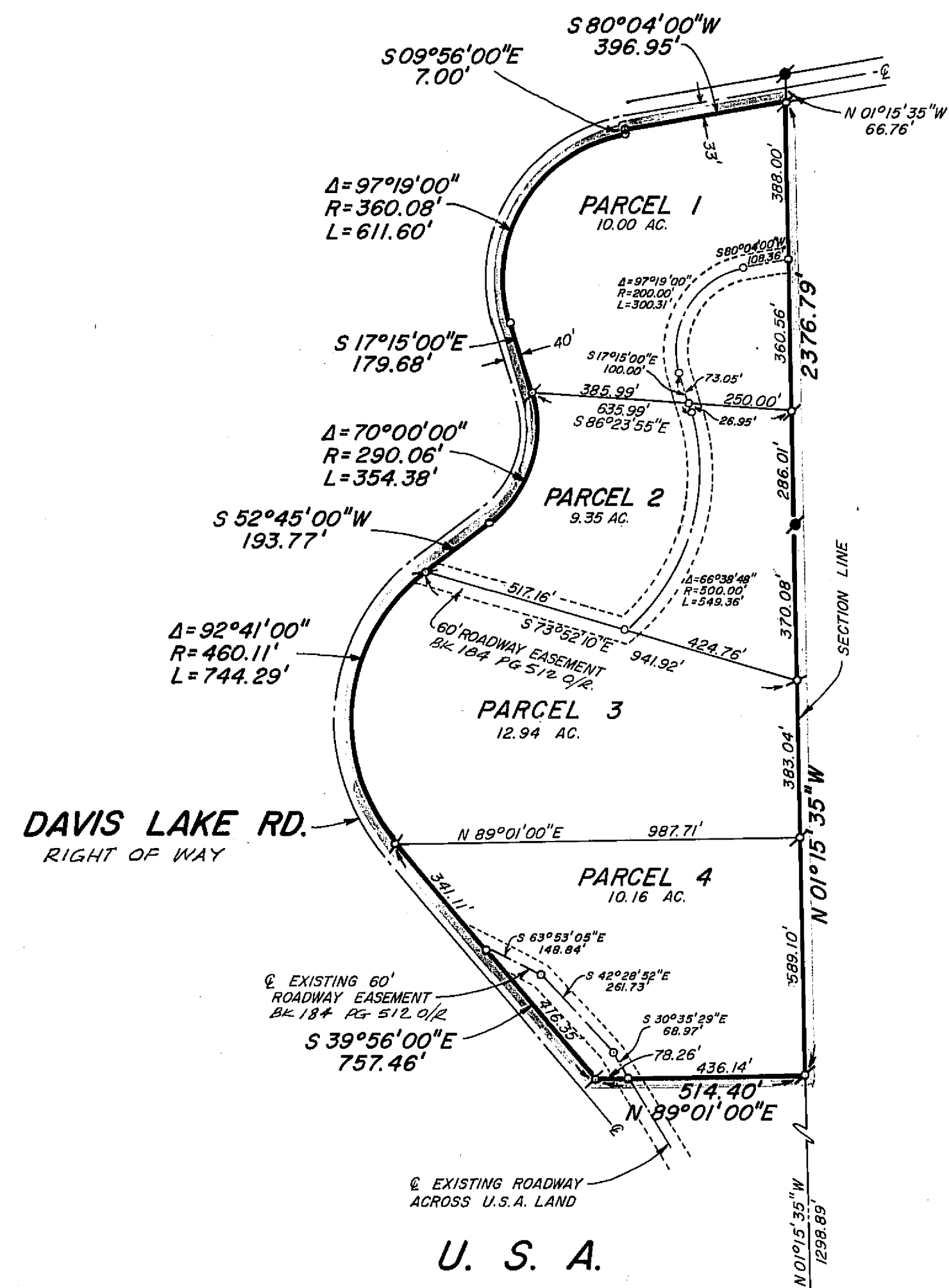




RECORDER'S CERTIFICATE

FILED THIS 12th DAY OF November, 1968, AT 3:15 P.M.
IN BOOK 2 OF PARCEL MAPS AT PAGE 48 AT THE REQUEST OF
WALTER B. GRIMES. RECORDING NO. 2470
FEE 5⁰⁰
BY Walter B. Grimes
COUNTY RECORDER
DEPUTY

COUNTY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS
OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 7th DAY OF
November, 1968.
Darrell P. Payne
DARRELL P. PAYNE, R.C.E. 8896

NOTES

THE BASIS OF BEARING IS THE EAST LINE OF SECTION 10, T.23N., R.13E.,
M.D.B.&M., GIVEN AS N 01°15'35"W ON THAT CERTAIN RECORD OF SURVEY
MAP FILED NOVEMBER 30, 1967, IN BOOK 3 OF RECORD OF SURVEYS AT
PAGE 105, RECORDING NO. 2456, IN THE PLUMAS COUNTY OFFICIAL RECORDS.

TOTAL ACREAGE 42.45 AC.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED
FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AT THE REQUEST OF FELMON SLATER IN AUGUST, 1968.
I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP
AND THE CONDITIONS OF APPROVAL THEREOF, AND THAT ALL PROVISIONS OF
APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED
WITH.

Edward P. Norris
EDWARD P. NORRIS, L.S. 2846

LEGEND

COMPUTED CORNER LOCATION
SET 3/4" IRON PIPE MARKED RCE 7294
CORNER AS SHOWN ON R/S MAP IN
BK. 3, PG. 105 IN PLUMAS CO. O/R

PARCEL MAP
A PORTION OF THE EAST 1/2 OF
SECTION 10, T.23N., R.13E., M.D.B.&M.
PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF
FELMON SLATER

SCALE: 1" = 300' AUGUST, 1968

Walter B. Grimes
GRIMES ASSOC.
CIVIL ENGINEERS & LAND SURVEYORS
1356 MANGROVE AVENUE, CHICO, CALIFORNIA