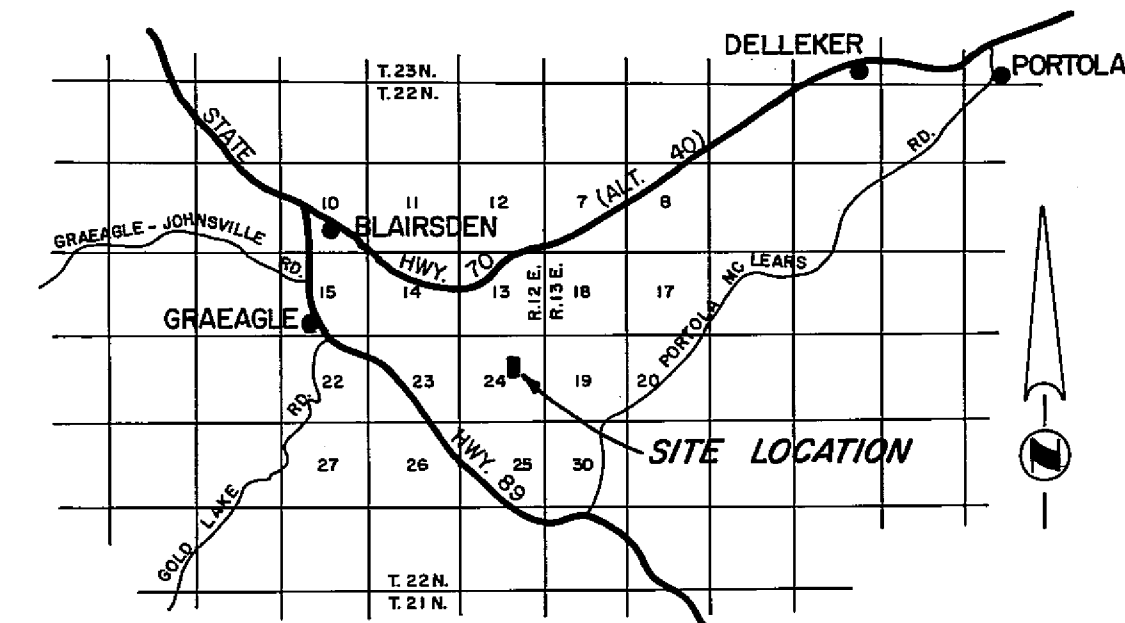
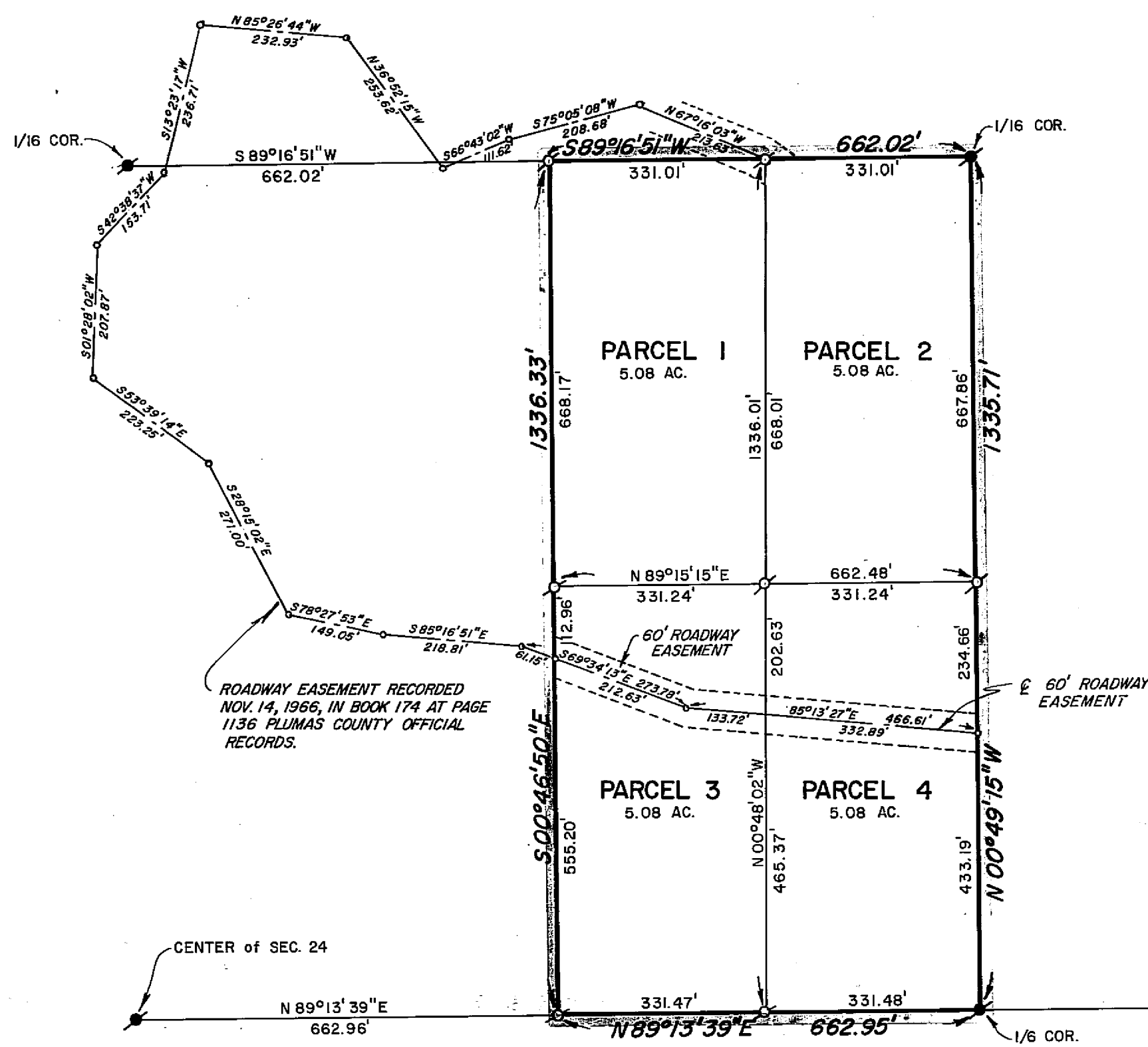




**LEGEND**

SECTION CORNER (SEE NOTE "A")

FOUND 3/4" IRON PIPE MARKED RCE 7294

SET 3/4" IRON PIPE MARKED RCE 7294

COMPUTED CORNER LOCATION

**NOTE "A"**

EAST 1/4 CORNER of Section 24, T.22N., R.12E., M.D.B.&M., as shown on that certain Amended Record of Survey Map filed April 4, 1967, in Book 3 of Record of Surveys at page 84 in the Plumas County Official Records, Recording No. 3464.

**NOTES**

THE BASIS OF BEARING IS THE EAST-WEST CENTERLINE OF SECTION 24, T.22N., R.12E., M.D.B.&M., GIVEN AS N 89°13'39"E ON THAT CERTAIN AMENDED RECORD OF SURVEY MAP FILED APRIL 4, 1967, IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 84 IN THE PLUMAS COUNTY OFFICIAL RECORDS, RECORDING NO. 3464.

TOTAL ACREAGE 20.32 AC.

**SURVEYOR'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF CARL TRAYLOR IN OCTOBER, 1967. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, AND THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*Edward P. Norris*  
EDWARD P. NORRIS, L.S. 2846

**RECORDER'S CERTIFICATE**

FILED ~~FOR RECORD~~ THIS 26<sup>th</sup> DAY OF December, 1967, AT 3:40 P.M. IN BOOK 2 OF PARCEL MAPS AT PAGE 8 AT THE REQUEST OF WALTER B. GRIMES. RECORDING NO. 3464

FEE 5.00

*John Hagan*  
COUNTY RECORDER

BY *Aschauer*  
DEPUTY

**COUNTY ENGINEER'S CERTIFICATE**

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 26<sup>th</sup> DAY OF December, 1967.

*Lawrence J. Brock*  
LAWRENCE J. BROCK, R.C.E. 13528

# PARCEL MAP

THE EAST 1/2 OF THE S.W. 1/4 OF THE N.E. 1/4 OF SECTION 24, T.22N., R.12E., M.D.B.&M. PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF  
**KARL TRAYLOR**

SCALE: 1" = 200' OCTOBER, 1967

**G** WALTER B. **A**  
RIMES SSOC.  
CIVIL ENGINEERS & LAND SURVEYORS  
1356 MANGROVE AVENUE, CHICO, CALIFORNIA