SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Roger L. Shaheen in January, 2005. I hereby state that this Final Map substantially conforms to the conditionally approved Tentative Map. All of the monuments shown hereon are of the character and occupy the positions indicated, or they will be set in such positions on or before one year after the recordation of this map by the Plumas County Recorder and the monuments or will be sufficient to enable the survey to be retraced.

Vernon H. Templeton — 2/17/05

VERNON H. TEMPLETON, LS 4647 — DATE

LICENSED LAND SURVEYOR VERNON H. TEMPLETON No.4647 STATE OF CALIFORNIA

exp date: 9-30-06

COUNTY SURVEYOR'S STATEMENT

I have examined this map and find it is substantially the same as it appeared on the tentative map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with and I am satisfied that the map is technically corrrect.

R Tom Hunter — 4-28-05

R. TOM HUNTER, RCE 30515 — DATE

PLUMAS COUNTY SURVEYOR

(lic. exp. 3/31/06)

REGISTERED PROFESSIONAL ENGINEER ROBERT T. HUNTER No. 30515 Exp 3-31-06 CIVIL STATE OF CALIFORNIA

COUNTY TAX COLLECTOR'S CERTIFICATE

I, Ginny Dunbar, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the lots, as shown hereon, for unpaid State, County, Municipal, or Local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of $751.00

Ginny Dunbar by Susan Bryant-Grant ASST — 4/13/05

Ginny Dunbar — DATE

Plumas County Tax Collector

COUNTY RECORDER'S STATEMENT

5-7

Filed this 28 day of April, 2005 at 2:14 p.m. in Book 10 of Maps at page 5-8 at the request of the County Engineer.

FEE: $ 12.00

FILE No. 2005-04173

Re-Recorded as 2005-04313

Kathleen Williams, County Recorder

by Laura L. Lewis

Deputy

COUNTY BOARD CLERK'S CERTIFICATE

I, Nancy DaForno, clerk to the Plumas County Board of Supervisors, hereby certify that the herein embodied map was approved by said Board convened in a regular meeting on the 12TH day of April, 2005. The offer of dedication for Public Utility Easements and access for maintenance as shown on the map were accepted for the uses noted.

Nancy L DaForno — 4/12/05

Nancy DaForno — DATE

Clerk to the Board of Supervisors

OWNER'S STATEMENT

Foxwood-Almanor, A Nevada Limited Liability Company, having record title interest in the hereon subdivided lands do hereby consent to the preparation and recordation of this map.

"FOX RIDGE DRIVE", "FOX CREST DRIVE" & the "10' P.U.E."s as shown on the map are hereby offered for dedication as public utility easements for underground utilities, and as access for maintenance of those utilities.

"FOX RIDGE DRIVE", "FOX CREST DRIVE" as shown on the map will be granted to the Foxglenn Community Association as Private Roads for maintenance and common use of the owners of Foxglenn Community Association. Said private roads will be maintained by the Foxglenn Community Association.

The "15 foot drainage easement" as shown on the map will be granted to the Foxglenn Community Association for the use noted, and for access and maintenance of those drainage facilities located over, on and under said easement.

FOXWOOD-ALMANOR, LLC

By: Roger L Shaheen — Title: Manager

Roger L. Shaheen — DATE 3-2-05

NOTARY ACKNOWLEDGEMENT

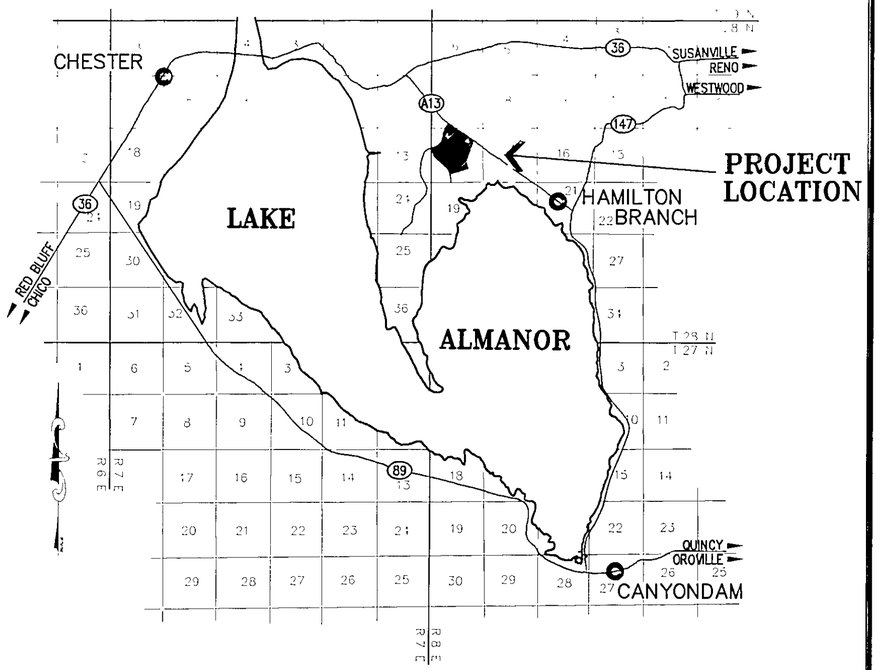
STATE OF Nevada)
) SS
COUNTY OF Carson)

On March 2 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared Roger L. Shaheen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person[s] whose name[s] is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity[ies], and that by his/her/their signature[s] on the instrument the person[s], or the entity upon behalf of which the person[s] acted, executed the instrument.

WITNESS my hand and official seal.

Signature Terri Nelson-Zamora

TERRI NELSON-ZAMORA Notary Public - State of Nevada Appointment Recorded in County of Carson City My Appointment Expires Jan 29, 2008 96-0875-3



NOT TO SCALE

VICINITY MAP

AREA TABULATIONS

RESIDENTIAL LOTS:	5.67 AC
LOTS BB & CC, OPEN SPACE:	1.24 AC
LOT AA, STREETS:	1.67 AC
TOTAL:	8.58 AC

SUBDIVISION MAP OF FOXGLENN, PHASE 5

A PORTION OF FOXWOOD

FOR FOXWOOD-ALMANOR, LLC

IN SECTION 18, T28N, R8E MDB&M
PLUMAS COUNTY, CALIFORNIA

NST Engineering, Inc.
1495 Riverside Drive
Susanville,CA 96130
(530) 257-5173

FEBRUARY, 2005 — 99-107 — SHEET 1 OF 3