## PLUMAS COUNTY ENVIRONMENTAL HEALTH DIVISION

### FOOD SAFETY EVALUATION REPORT

270 County Hospital Rd., Ste 127, Quincy, CA 95971  
Phone: (530) 283-5355  
FAX (530) 283-6241

**Date of Inspection:** 12/31/18

---

<table>
<thead>
<tr>
<th>In</th>
<th>N/O = Not observed</th>
<th>N/A = Not applicable</th>
<th>COS = Corrected on-site</th>
<th>MAJ = Major violation</th>
<th>OUT = Out of Compliance</th>
</tr>
</thead>
</table>

### DEMONSTRATION OF KNOWLEDGE

<table>
<thead>
<tr>
<th>In</th>
<th>N/O = Not observed</th>
<th>N/A = Not applicable</th>
<th>COS = Corrected on-site</th>
<th>MAJ = Major violation</th>
<th>OUT = Out of Compliance</th>
</tr>
</thead>
</table>

#### EMPLOYEE HEALTH & HYGIENIC PRACTICES

1. Demonstration of knowledge; food safety certification

#### PREVENTING CONTAMINATION BY HANDS

5. Hands clean and properly washed; gloves used properly

#### TIME AND TEMPERATURE RELATIONSHIPS

12. Returned and re-service of food

#### PROTECTION FROM CONTAMINATION

13. Food in good condition, safe and unadulterated

#### Supervision

24. Person in charge present and performs duties

#### PERSONAL CLEANLINESS

25. Personal cleanliness and hair restraints

#### GENERAL FOOD SAFETY REQUIREMENTS

26. Approved thawing methods used, frozen food

#### FOOD STORAGE/DISPLAY SERVICE

30. Food storage, food storage containers identified

#### EQUIPMENT/UTENSILS/LINENS

33. Nonfood contact surfaces clean

#### PHYSICAL FACILITIES

41. Plumbing; proper backflow devices

### FOOD FROM APPROVED SOURCES

<table>
<thead>
<tr>
<th>In</th>
<th>N/O = Not observed</th>
<th>N/A = Not applicable</th>
<th>COS = Corrected on-site</th>
<th>MAJ = Major violation</th>
<th>OUT = Out of Compliance</th>
</tr>
</thead>
</table>

#### CONFORMANCE WITH APPROVED PROCEDURES

18. Compliance with variance, specialized process, reduced oxygen packaging, & HACCP Plan

#### CONSUMER ADVISORY

19. Consumer advisory provided for raw or undercooked foods

#### WATER/HOT WATER

21. Hot and cold water available

#### LIQUID WASTE DISPOSAL

22. Sewage and wastewater properly disposed

#### VERMIN

23. No rodents, insects, birds, or animals

---

Received by (Print): Cheryl Arthur  
Received by (Signature):  
Specialist (Print):  
Specialist (Signature):  
Re-inspection Date:  
Title:  

---