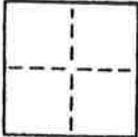


CORNER RECORD

COUNTY OF <u>PLUMAS</u>	T. <u>28N</u>	R. <u>8E</u>	M.D. <u>M.D.</u>	MERIDIAN <u>CALIFORNIA</u>
CORNER TYPE: GOVT. CORNER <input type="checkbox"/>	MEANDER <input type="checkbox"/>	RANCHO <input type="checkbox"/>	CONTROL <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/>
CORNER IDENTIFICATION — DATE OF VISIT <u>FEB. 27 1986</u>				
 <u>LOT 4 PARCEL CORNERS, PTN. SE^{1/4}, SE^{1/4} SECTION 18 - REF, BLOCK 5 LAKE ALMANOR PENINSULA UNIT #1</u>				

CORNER — LEFT AS FOUND FOUND AND TAGGED REESTABLISHED OBLITERATED CORNER REBUILT

PHYSICAL DESCRIPTION OF CORNER FOUND; EVIDENCE AND METHOD USED TO IDENTIFY OR REESTABLISH

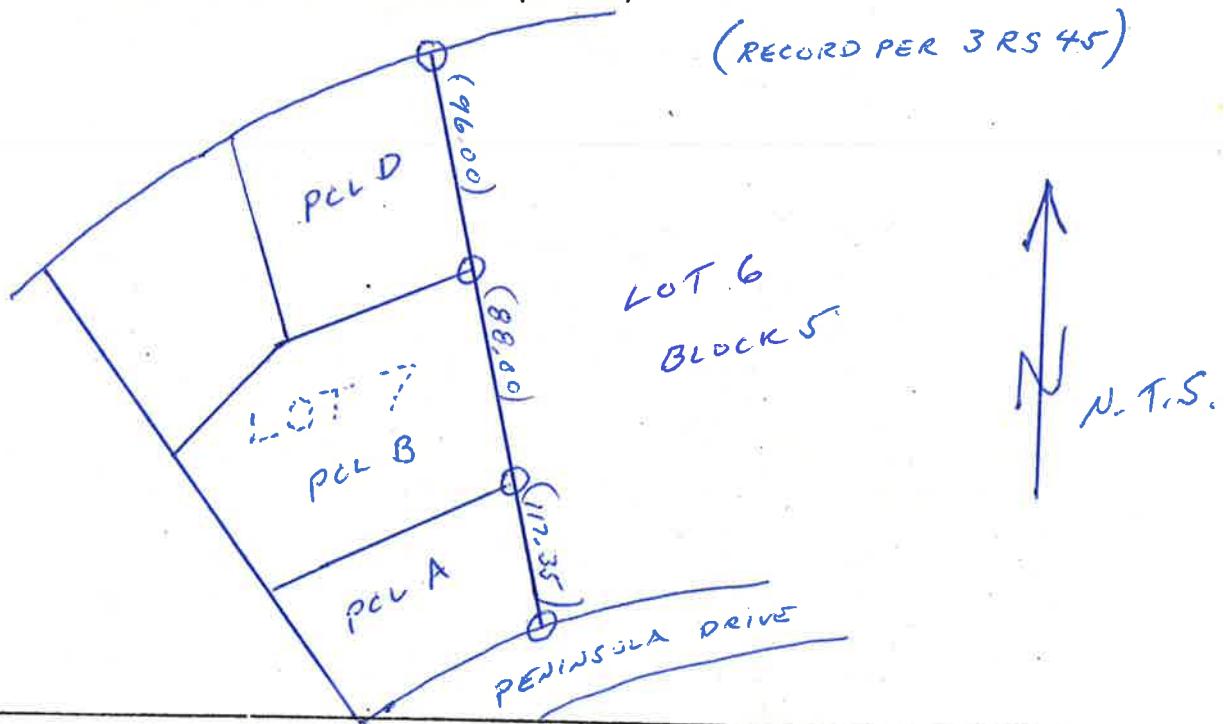
*ED. ORIGINAL MONUMENTS PER. BOOK 1 MAPS PAGE 57 &
RECORD OF SURVEY PER 3 MAPS PAGE 45. REFERENCED SAID
MONUMENTS FOR REPLACEMENT AFTER UNDERGROUND
PIPE LINE CONSTRUCTION (SEE SKETCH)*

PHYSICAL DESCRIPTION OF MONUMENTS REBUILT OR PERPETUATED

SET 1/2 REBAR CAPPED LS 4643

CALIFORNIA COORDINATE SYSTEM ORDER:		FIRST <input type="checkbox"/>	SECOND <input type="checkbox"/>	THIRD <input type="checkbox"/>
STATIONS USED: NGS (USC & GS) <input type="checkbox"/>	STATE <input type="checkbox"/>	COUNTY <input type="checkbox"/>	OTHER <input type="checkbox"/>	STATION _____
ZONE _____	ELEVATION _____	NORTHINGS (Y) _____		EASTINGS (X) _____

SKETCH: (Include reference tie or witness points, remarks and topo of area)



SURVEYOR'S CERTIFICATE

THIS CORNER RECORD WAS PREPARED BY ME OR UNDER MY
DIRECTION IN CONFORMANCE WITH THE LAND SURVEYORS ACT
ON FEB 28

SIGNED Stephen H. Schmidt
L.S. or R.C.E. No: LS 4643



COUNTY SURVEYOR'S CERTIFICATE

THE CORNER RECORD WAS RECEIVED 3-5 1986
AND EXAMINED AND FILED 3-6 1986

BY: Tom Schmidt
TITLE: Ass't Engineer

DOCUMENT NO. 53

STATEMENT ON BACK OF SHEET

YES NO