

COUNTY OF PLUMAS
ZONING ADMINISTRATOR AGENDA
REGULAR MEETING

DATE: November 18, 2015
TIME: 10:00 a.m.

LOCATION: Permit Center Conference Room
555 Main Street, Quincy

REASONABLE ACCOMMODATIONS



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact staff at the department of Planning & Building Services at (530) 283-7011. Notification prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility.

NOTE: *The applicant or a representative must be present at the public hearing before the Zoning Administrator can take action on the application.*

I. PUBLIC COMMENT OPPORTUNITY

At this time, members of the public may comment on any item not appearing on the agenda. Under State law, matters presented under this item cannot be discussed or acted upon by the Zoning Administrator at this time.

II. CONTINUED HEARING – TENTATIVE SUBDIVISION MAP: AGUILERA, et. al (DAVE NORTON, Agent); APNs 003-260-002 & 003-320-003 (LaPorte); T.21N/R.9E/S.4 & 5 MBM; Planner: Rebecca Herrin.

(This item is continued from the November 12, 2014, Zoning Administrator meeting.)

Proposal to divide approximately 87 acres into five parcels of 1.95, 2.16, 2.20, 3.71, and 76.05 acres for single-family residential use. Mitigated Negative Declaration #654 has been prepared for this project and is proposed to be adopted at the public hearing. This project is located at 2166 Little Grass Valley Road, LaPorte.

Note: *An action by the Zoning Administrator is appealable to the Board of Supervisors within ten (10) days of the decision. If the tenth day lands on the weekend, the end of the appeal period will be the next working day. The appeal will need to be based on relevant information stated or submitted at, or prior to, this meeting by a commenting public member or representative, or certain County department heads as stated by County Code. There is a filing fee for the appeal. Fee information is available at the department of Planning and Building Services.*