

COUNTY OF PLUMAS
PLANNING COMMISSION AGENDA
REGULAR MEETING

DATE: October 3, 2024
TIME: 10:00 a.m.

LOCATION: Plumas County Courthouse Building
Board of Supervisors Chambers
Room 308
520 Main Street
Quincy, CA 95971

THE PUBLIC MAY PARTICIPATE VIRTUALLY AS FOLLOWS

Zoom Meeting / View and Verbal Public Comment Opportunity:

Members of the public who wish to watch live and provide public comment on any item on the agenda can join via the following link:

<https://zoom.us/j/92668567598?pwd=T21qNFFGem1PWXBUIUFFZSnJwZEIKdz09>

Call: 1-669-900-9128

Meeting ID: 926 6856 7598

Passcode: 461910

Written Public Comment Opportunity:

Members of the public may submit written comments on any matter within the Commission's subject matter jurisdiction (Plumas County Code Title 2, Chapter 2, Article 1, Sec. 2-2.107 – Duties), regardless of whether the matter is on the agenda for Commission consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items before and/or during the Planning Commission meeting, using e-mail address publicplanningcommission@countyofplumas.com

www.countyofplumas.com

REASONABLE ACCOMMODATIONS



In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact Planning Commission Clerk at 530-283-6207. Notification 72 hours prior to the meeting will enable the County to make reasonable accommodations to ensure accessibility. Auxiliary aids and services are available for persons with disabilities.

Note: *A majority of the Board of Supervisors may be present and may participate in discussion.*

I. CALL TO ORDER

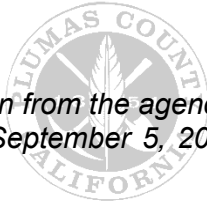
II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

Chris Spencer	(District 1)
Moorea Hoffman Stout	(District 2)
Jack Montgomery	(District 3)
VACANT	(District 4)
Harvey West, Chair	(District 5)

IV. PUBLIC COMMENT OPPORTUNITY

At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.



V. CONSENT ITEMS

- A. Items to be continued or withdrawn from the agenda*
- B. Approval of Meeting Minutes of September 5, 2024 (note, the regular meetings of September 19, 2024, was cancelled)*

VI. DISCUSSION AND POSSIBLE ACTION: APPOINT VICE-CHAIR OF THE PLANNING COMMISSION FOR 2024

VII. 2021 WILDFIRES LONG-TERM RECOVERY PLAN STANDING UPDATE

VIII. PLANNING COMMISSIONERS' REPORTS/COMMENTS

IX. REVIEW OF 2035 GENERAL PLAN (Tracey Ferguson, AICP, Planning Director)

- A. Conservation and Open Space Element Implementation Measures*

X. WORKSHOP #10: PLUMAS COUNTY CODE, TITLE 9 PLANNING AND ZONING, AMENDMENTS FOR REVIEW AND DISCUSSION (Tracey Ferguson, AICP, Planning Director)

- A. Working Draft Amendments to Plumas County Code Sec. 9-2.417(a), (b), (c), and (d) – Temporary occupancy*
- B. Working Draft Amendments to Plumas County Code, Title 9 Planning and Zoning, Chapter 2 Zoning, Article 2 Definitions – Labor force housing, Employee housing, Employee housing, limited, Caregiver, and Caretaker*
- C. Working Draft Amendments to Plumas County Code Sec. 9-2.3002 – Uses (AP) and 9-2.3102 – Uses (GA)*
- D. Working Draft Amendments to Plumas County Code, Title 9 Planning and Zoning, Chapter 2 Zoning, Article 4 General Requirements – Caregiver, Caretaker, and Labor force housing*

XI. 2024-2029 DRAFT HOUSING ELEMENT UPDATE SCHEDULE (Tracey Ferguson, AICP, Planning Director)

XII. FUTURE AGENDA ITEMS

XIII. ADJOURNMENT to the regular meeting scheduled on October 17, 2024.