

  
**COUNTY OF PLUMAS**  
**PLANNING COMMISSION AGENDA**  
**REGULAR MEETING**

**DATE:** October 5, 2023  
**TIME:** 10:00 a.m.

**LOCATION:** Plumas County Courthouse Building  
Board of Supervisors Chambers  
Room 308  
520 Main Street  
Quincy, CA 95971

**THE PUBLIC MAY PARTICIPATE VIRTUALLY AS FOLLOWS**

**Zoom Meeting / View and Verbal Public Comment Opportunity:**

Members of the public who wish to watch live and provide public comment on any item on the agenda can join via the following link:

<https://zoom.us/j/92668567598?pwd=T21qNFFGem1PWXBUIUFFZSnJwZEIKdz09>

Call: 1-669-900-9128

Meeting ID: 926 6856 7598

Passcode: 461910

**Written Public Comment Opportunity:**

Members of the public may submit written comments on any matter within the Commission's subject matter jurisdiction (Plumas County Code Title 2, Chapter 2, Article 1, Sec. 2-2.107 – Duties), regardless of whether the matter is on the agenda for Commission consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items before and/or during the Planning Commission meeting, using e-mail address [publicplanningcommission@countyofplumas.com](mailto:publicplanningcommission@countyofplumas.com)

[www.countyofplumas.com](http://www.countyofplumas.com)

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**REASONABLE ACCOMMODATIONS**



*In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact Planning Commission Clerk at 530-283-6207. Notification 72 hours prior to the meeting will enable the County to make reasonable accommodations to ensure accessibility. Auxiliary aids and services are available for persons with disabilities.*

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**Note:** *A majority of the Board of Supervisors may be present and may participate in discussion.*

**I. CALL TO ORDER**

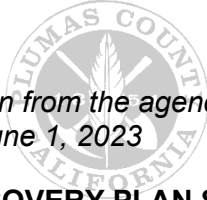
**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

|                          |              |
|--------------------------|--------------|
| Chris Spencer            | (District 1) |
| Moorea Hoffman Stout     | (District 2) |
| Jack Montgomery          | (District 3) |
| Charles Leonhardt, Chair | (District 4) |
| Harvey West, Vice-Chair  | (District 5) |

**IV. PUBLIC COMMENT OPPORTUNITY**

*At this time, the public has the opportunity to address the Commission concerning any item of interest not listed on this agenda. The Commission may not discuss or take any action on any item presented during the public comment period that is not on the agenda. The Commission may briefly respond to statements made or questions posed by members of the public. Upon recognition by the Chairman, please state your name, county of residence, and subject matter. Discussion of any non-agenda items will be limited to three (3) minutes or such reasonable time as is granted by the majority of the Commission.*



**V. CONSENT ITEMS**

- A. Items to be continued or withdrawn from the agenda*
- B. Approval of Meeting Minutes of June 1, 2023*

**VI. 2021 WILDFIRES LONG-TERM RECOVERY PLAN STANDING UPDATE**

**VII. PLANNING COMMISSIONERS' REPORTS/COMMENTS**

- A. California County Planning Commissioners Association (CCPCA) 92<sup>nd</sup> Annual General Conference, October 6-7, 2023, Black Oak Casino Resort Hotel, Tuolumne, CA*

**VIII. REVIEW OF 2035 GENERAL PLAN (Tracey Ferguson, AICP, Planning Director)**

- A. Conservation and Open Space Element Goals and Policies*

**IX. WORKSHOP #3: PLUMAS COUNTY CODE, TITLE 9 PLANNING AND ZONING, CAMPING ORDINANCE REVIEW AND DISCUSSION (Tracey Ferguson, AICP, Planning Director)**

- A. Ordinance No. 2023-1148 passed and adopted by the Plumas County Board of Supervisors on June 6, 2023. The ordinance became effective 30 days from the date of final adoption (July 6, 2023).*
- B. Continue discussion and determine next steps in scope of future workshop sessions.*

**X. INFORMATIONAL ITEMS/ON-GOING PROJECT UPDATES**

**XI. FUTURE AGENDA ITEMS**

- A. Planning Commission 6-month look-ahead anticipated workplan.*

**XII. ADJOURNMENT to the regular meeting scheduled on October 19, 2023.**